Submit 3 Copies to Appropriate

## State of New Mexico Energy, Minerals and Natural Resources Departmen

Form C-103 Revised 1-1-8

District Office	morgy, withorars and matth	at resources Department	Revised 1-1-89
DISTRICT I	OIL CONSERVAT	TION DIVISION	
P.O. Box 1980, Hobbs NM 88241-1980	2040 Pacheco St.		WELL API NO.
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, N	M 87505	30-025-32311 5. Indicate Type of Lease
DISTRICT III			STATE X FEE
1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No.
SUNDRY NOTIC	ES AND REPORTS ON W	/FIIS	
(DO NOT USE THIS FORM FOR PROPO	OSALS TO DRILL OR TO DEEP	EN OR PLUG BACK TO A	
DIFFERENT RESERVE	OIR. USE "APPLICATION FOR OI) FOR SUCH PROPOSALS.)	PERMIT"	7. Lease Name or Unit Agreement Name
1. Type of Well:	, and a division of the control of t		Warn State A/C 1
OÎL GAS WELL WELL	OTHER		
2. Name of Operator			8. Well No.
Marathon Oil Company			6
3. Address of Operator P.O. Box 2409 Hobbs, NM 8824	ın		9. Pool name or Wildcat
4. Well Location	V.		Vacuum: Wolfcamp
Unit Letter K : 1980	Feet From The Sout	h Line and 203	00 Feet From The West Line
31	4= -	<u>,</u>	Line
Section 31	Township 17-S	Range 35-E nether DF, RKB, RT, GR, etc	NMPM Lea County
	<i>/////</i>	L 3979' KB 3992'	<i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>
11. Check Appr	opriate Box to Indica	te Nature of Notice.	Report, or Other Data
NOTICE OF INT	ENTION TO:		SEQUENT REPORT OF:
PERFORM REMEDIAL WORK		ı İ	OLGOLINI NEPONI OF:
	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING		CASING TEST AND CEN	F
OTHER:		,	
12 Describe Proceed as Complete 10			
work) SEE RULE 1103.	ns (Clearly state all pertinent	details, and give pertinent date	s, including estimated date of starting any proposed
1/2/00 MIDH			
1/3/98 MIRU pulling unit.	POOH w/pump & rods. N	D wellhead. NU BOP. P	OOH w/tbg. RIH w/RBP & set at 9370
9092-97'. 9162-65'. 9168-70	1 0304-9312 . 1/6/98	Perforate Lower Abo w	OOH W/tbg. RIH w/RBP & set at 9370' /2 JSPF, 120 deg phasing from 9298-9304', 9310-12', 86 holes. RIH
, ,	, veig er ven avisisisis	I UAIS IST ACIO SWAN	9298-9304", 9310-12", 86 holes. RI
Ret RBP at 9370'. Reset RBP	at 8877'. pkr at 857.	3".	well. Ref pkr at 8990°.
	⊦8369-8573′. Rel pkr a	it 8573'. 1/9/98 Per	forate Middle Abo w/2 JSPF.
1/10/98 Acid M. Abo w/11,5			
( V )			
$^{10}$ RIH w/2 7/8" prod tbg. SN a	t 10,067'. TAC at 8436	. ND BOP. NU wellhe	ad. RIH w/pump & rods. RD pulling
unit on 1/13/98.		,	w purp a rous. Rb purring
I hereby certify that the information above is true an	d complete to the best of my knowle	dge and helief	
SIGNATURE TO LEAD COOK			
SIGNATURE THE TOTAL PROPERTY OF THE PROPERTY O	τ	пье <u>Records Processor</u>	DATE 3/19/98
TYPE OR PRINT NAME Kelly Cook		• .	TELEPHONE NO. 303-7106
(This space for State Use)			<b>933-7100</b>
ORIGINAL SIGNED BY	CHRIS WILLIAMS	,	AUG 10 TEX
DISTRICT I SUF		· · · · · · · · · · · · · · · · · · ·	
CONDITIONS OF APPROVAL, IF ANY:	TI	TLE	DATE