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State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

JUL 28 1995

District Office OIL CONSERVATION DIVISION DISTRICT I WELL API NO. P.O. Box 1980, Hobbs NM 88240 P.O. Box 2088 30-025-32337 Santa Fe, New Mexico 87504-2088 DISTRICT II 5. Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 STATE X FEE 6. State Oil & Gas Lease No. DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 <u> A-1320</u> SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" EAST VACUUM GB/SA UNIT (FORM C-101) FOR SUCH PROPOSALS.) **TRACT 2801** 1. Type of Well: OIL X GAS WELL OTHER 8. Well No. 2. Name of Operator Phillips Petroleum Company 9. Pool name or Wildcat 3. Address of Operator VACUUM GRAYBURG/SAN ANDRES 4001 Penbrook Street, Odessa, TX 79762 4. Well Location WEST 300 SOUTH Line Feet From The 1750 Feet From The Line and Unit Letter County **NMPM** Range 17-S 35-E Township Section 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3955' GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. **SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO:** ALTERING CASING REMEDIAL WORK PLUG AND ABANDON PERFORM REMEDIAL WORK PLUG AND ABANDONMENT COMMENCE DRILLING OPNS. **CHANGE PLANS** TEMPORARILY ABANDON CASING TEST AND CEMENT JOB PULL OR ALTER CASING OTHER: C/O SAND-LOWER PUMP OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. MIRU DDU, SDON. 01/09/95 KILL WELL, COOH W/RODS & PUMP, NU BOPE, COOH W/ TBG, SIH W/ TBG, SDON 01/10/95 GIH W/ TBG, TAG FILL @ 4556', RU REV UNIT, C/O FILL TO 4716', RD REV UNIT, 01/11/95 COOH W/ TBG, ND NOPE, FLANGE UP WELLHEAD, SISD. GIH W/PUMP & RODS, SPACE WELL OUT, HANG ON, RDMO DDU, PUMP 20 HRS, NO TEST. 01/12/95 PUMP 24 HRS, NO TEST. 01/13/95 NO TEST, TEST SYSTEM PORBLEMS, TEMP DROP FORM REPORT. 01/18/95 PICK UP FROM 01/18/95. 06/12/95 01/20/95 TEST 24 BOPD, 58 BWPD, 5 MCF 67% CO2. TEST 29 BOPD, 50 BWPD, 2 MCF 74% CO2. 01/30/95 TEST 37 BOPD, 53 BWPD, 5 MCF 72% CO2. 02/26/95 COMPLETE DROP FROM REPORT. I hereby certify that the information above is true and complete to the best of my knowledge and belief. TITLE REGULATION SPECIALIST DATE 07/25/95 SIGNATURE PHONE NO.915/368-1488 TYPE OR PRINT NAME (This space for State Rich 1946 1949)

TITLE

FOR SEXTON

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APPROVED BY

CONDITIONS OF APPROVAL, IF ANY: