

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II  
P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV  
P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                 |                                                        |                                     |  |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------|--|
| <sup>1</sup> Operator Name and Address<br>TEXACO EXPLORATION & PRODUCTION INC.<br>P.O. BOX 730, HOBBS, NM 88240 |                                                        | <sup>2</sup> OGRID Number<br>022351 |  |
| <sup>3</sup> Reason for Filing Code<br>NW                                                                       |                                                        |                                     |  |
| <sup>4</sup> API Number<br>30-025-32338                                                                         | <sup>5</sup> Pool Name<br>VACUUM DRINKARD              | <sup>6</sup> Pool Code<br>62110     |  |
| <sup>7</sup> Property Code<br>11048                                                                             | <sup>8</sup> Property Name<br>NEW MEXICO O STATE NCT-1 | <sup>9</sup> Well No.<br>35         |  |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                      |                           |                       |                        |               |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|---------------|
| Ul or lot no.<br>O | Section<br>36 | Township<br>17S | Range<br>34E | Lot.Idn | Feet From The<br>355 | North/South Line<br>SOUTH | Feet From The<br>1875 | East/West Line<br>EAST | County<br>LEA |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                             |                                          |                                              |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|------------------------------------------|----------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| Ul or lot no.               | Section                                  | Township                                     | Range                             | Lot.Idn                            | Feet From The                       | North/South Line | Feet From The | East/West Line | County |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date<br>3/23/94 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |                                                      |                   |                   |                                                  |
|---------------------------------|------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address           | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 022628                          | TEXAS NEW MEXICO PIPELINE<br>P.O. BOX 2528 HOBBS, NM | 2474810           | O                 | P-1-18S-34E BATTERY                              |
| 022345                          | TEXACO E & P INC.<br>P.O. BOX 3000 TULSA, OK         | 2474830           | G                 | P-1-18S-34E BATTERY                              |
|                                 |                                                      |                   |                   |                                                  |
|                                 |                                                      |                   |                   |                                                  |
|                                 |                                                      |                   |                   |                                                  |

IV. Produced Water

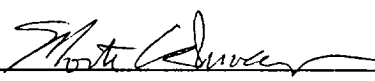
|                              |                                                                         |
|------------------------------|-------------------------------------------------------------------------|
| <sup>23</sup> POD<br>2474850 | <sup>24</sup> POD ULSTR Location and Description<br>P-1-18S-34E BATTERY |
|------------------------------|-------------------------------------------------------------------------|

V. Well Completion Data

|                                    |                                     |                                    |                             |                                           |
|------------------------------------|-------------------------------------|------------------------------------|-----------------------------|-------------------------------------------|
| <sup>25</sup> Spud Date<br>2/28/94 | <sup>26</sup> Ready Date<br>3/26/94 | <sup>27</sup> Total Depth<br>8100' | <sup>28</sup> PBDT<br>7980' | <sup>29</sup> Perforations<br>7486'-7751' |
| <sup>30</sup> HOLE SIZE            | <sup>31</sup> CASING & TUBING SIZE  | <sup>32</sup> DEPTH SET            | <sup>33</sup> SACKS CEMENT  |                                           |
| 11"                                | 8 5/8"                              | 1480'                              | 850 SX, (CIRC 148 SX)       |                                           |
| 7 7/8"                             | 5 1/2"                              | 8100'                              | 2025 SX (CIRC 289 SX)       |                                           |
|                                    |                                     |                                    |                             |                                           |

VI. Well Test Data

|                                       |                                            |                                       |                                          |                               |                                |
|---------------------------------------|--------------------------------------------|---------------------------------------|------------------------------------------|-------------------------------|--------------------------------|
| <sup>34</sup> Date New Oil<br>3/23/94 | <sup>35</sup> Gas Delivery Date<br>3/23/94 | <sup>36</sup> Date of Test<br>3/28/94 | <sup>37</sup> Length of Test<br>24 HOURS | <sup>38</sup> Tubing Pressure | <sup>39</sup> Casing Pressure  |
| <sup>40</sup> Choke Size              | <sup>41</sup> Oil - Bbls.<br>127           | <sup>42</sup> Water - Bbls.<br>11     | <sup>43</sup> Gas - MCF<br>51            | <sup>44</sup> AOF<br>402      | <sup>45</sup> Test Method<br>P |

|                                                                                                                                                                                                                          |                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <sup>46</sup> I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. | <div>OIL CONSERVATION DIVISION</div> <div>Approved By: _____</div> <div>ORIGINAL SIGNED BY JENNY SEXTON</div> <div>DISTRICT I SUPERVISOR</div> <div>Title: _____</div> <div>Approval Date: <b>APR 06 1994</b></div> |
| Signature                                                                                                                             |                                                                                                                                                                                                                     |
| Printed Name Monte C. Duncan                                                                                                                                                                                             |                                                                                                                                                                                                                     |
| Title Engr Asst                                                                                                                                                                                                          |                                                                                                                                                                                                                     |
| Date 4/1/94                                                                                                                                                                                                              | Telephone 397-0418                                                                                                                                                                                                  |

|                                                                                                          |              |       |      |
|----------------------------------------------------------------------------------------------------------|--------------|-------|------|
| <sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator |              |       |      |
| Previous Operator Signature                                                                              | Printed Name | Title | Date |