## State of New Mexico

Submit 3 copies to Appropriate District Office

gy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-8

District Office	Revised 1-1-89
OIL CONSERVATION DIVISION	WELL API NO.
P.O. Box 1980, Hobbs, NM 88240	30 025 32450
Santa Fe New Mexico 87504-2088	5. Indicate Type of Lease
P.O. Box Drawer DD, Artesia, Nivi 88210	STATE 🔀 FEE 🗌
DISTRICT III	6. State Oil / Gas Lease No.
1000 Rio Brazos Rd., Aztec, NM 87410	548570
SUNDRY NOTICES AND REPORTS ON WELL  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A	
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"	7. Lease Name of Othe Agreement Name
(FORM C-101) FOR SUCH PROPOSALS.)	NEW MEXICO 'O' STATE NCT-1
1. Type of Well: OIL GAS OTHER	
2. Name of Operator TEXACO EXPLORATION & PRODUCTION INC.	8. Well No. 3'
(*) Add	9. Pool Name or Wildcut
9. Address of Operator P.O. Box 3109, Midland Texas 79702	VACUIJM DRINKARD
Unit Letter 1 1650 Feet From The SOUTH Line and 330	Feet From The EAST Line
Section 36 Township 17-S Range 34-E	
10. Elevation (Show whether DF, RKB, RT,GR, etc.) GR-398	36', KB-3998'
11. Check Appropriate Box to Indicate Nature of Notice, Rep	ort, or Other Data
NOTICE OF INTENTION TO:	SUBSEQUENT RE:PORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING	DPERATION PLUG AND ABANDONMENT
PULL OR ALTER CASING CASING TEST AND CEN	MENT JOB 🔀
OTHER:	PRODUCTION CASING
omen.	
Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinany proposed work) SEE RULE 1103.	nent dates, including estimated date of starting
1. DRILLED 7 7/8 HOLE TO 8148'. TD @ 2:45 PM 04-17-94. 2. HLS RAN GR-DLL-MSFL-SONIC, GR-DSN-CSNG-SDL FROM 8148' TO 6000' AND GR-CALIPER SURFACE. 3. RAN 17 JOINTS OF 5 1/2, 17# L-80, 25 JOINTS OF 17# WC-50 AND 145 JOINTS OF 15.5# WC-54. DOWELL CEMENTED WITH 1500 SACKS 35/65 POZ CLASS H W/ 6% GEL, 5% SALT, 1/4# FLOC CLASS H (15.6 PPG, 1.18 CF/S). PLUG DOWN @ 6:30 PM 04-18-94. CIRCULATED 226 SACKS. 5. ND. RELEASE RIG @ 10:30 PM 04-18-94. 6. PREP TO COMPLETE.	50, LTC CASING SET @ 8148'.