Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, ...nerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION
P.O. Box 2088

WELL API NO.	
30-025-32458	
5. Indicate Type of Lease	
STATE _	FEE X
6. State Oil & Gas Lease No.	
37 B	

Diamion II	P.O. Box 208		30-025-32458	
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Mexico	37504-2088	5. Indicate Type of Lease	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			STATE FEE X 6. State Oil & Gas Lease No.	
			NA	
	AND REPORTS ON WEL			
	LS TO DRILL OR TO DEEPEN (USE "APPLICATION FOR PER OR SUCH PROPOSALS.)		7. Lease Name or Unit Agreement Name	
1. Type of Weil:	·			
OIL X GAS WELL	OTHER		Arco A Com	
2. Name of Operator Rand Oil & Gas, Inc.			8. Well No.	
3. Address of Operator			9. Pool name or Wildcat	
1110 N. Big Spring St	Midland TX 7	9701	South Knowles (Devonian)	
4. Well Location	· matuna, in /	3701		
Unit Letter <u>C</u> : 660 Fe	et From The North	Line and198	O Feet From The West Line	
Section 18 Te	ownship 17-S Ran		NMPM Lea County	
	10. Elevation (Show whether L			
Chasts A	3664 ' GR			
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:				
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING	
	CHANGE PLANS	COMMENCE DRILLING		
PULL OR ALTER CASING		CASING TEST AND CEMENT JOB		
OTHER:		OTHER:		
12. Describe Proposed or Completed Operations (C work) SEE RULE 1103.	learly state all pertinent details, and	l give pertinent dates, includ	ling estimated date of starting any proposed	
13-3/8" 48 lb PD 12:30 AM 7 NU BOP. Dril csg. Set @ 4	s H-40 csg,set @ -20-94. Circ 48 l 11" hole to 47	430'. Cmt sx to surf. 30'. Ran 8- sx Lite & 2	7-1/2" hole to 430'. Ran w/400 sx C + 2% CaCl ₂ WOC 12 hrs. Cut off csg. 5/8" 32 lbs J-55 & S-95 00 sx H. PD 1:46 PM . Cut off csg. NU BOP.	
8-01-94 Drilling 7-7/	8" hole @ 5300'.			
I hereby certify that the information above is true and com	uplete to the best of my knowledge and b		2.15.01	
SIGNATURE /// COURS	m.	AGENT	DATE 9-15-94	
TYPE OR PRINT NAME O. H. ROU	гн	· · · · · · · · · · · · · · · · · · ·	TELEPHONE NO. 915/687-0	
(This space for State Use)			SEP 1 9 1004	

– mle –

APPROVED BY -

OEP I 9 1994 - DATE -

CONDITIONS OF APPROVAL, IF ANY:

SEPTIO 1994