

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
**30-025-32516**

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator  
**ARCO Permian**

3. Address of Operator  
**P. O. BOX 1610, MIDLAND, TX 79702**

7. Lease Name or Unit Agreement Name  
**STATE "B"1576**

8. Well No.  
**10**

9. Pool name or Wildcat  
**VACUUM DRINKARD**

4. Well Location  
Unit Letter **N** : **402** Feet From The **SOUTH** Line and **1905** Feet From The **WEST** Line  
Section **32** Township **17S** Range **35E** NMPM **LEA** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
**3961 GR**

11. **Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data**

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☒  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD'D 7 7/8 HOLE @ 8150, 6-24-94. RAN OH LOGS. RAN 5 1/2 15.5# CSG TO 8150. CMTD W/ 1000 SX "H"  
+3 GPS D155 + 0.05 GPS D604AM + 3% D44 + 0.03 GPS M45 +0.3 GPS L10(YLD 3.15) FOLLOWED BY 300  
SX "H" + .2% D13.(YLD 1.07). CIRC CMT TO SURF. RR 6-26-94.

6-28-94. RUPU. PRESS TEST CSG TO 1000#.PERF DRINKARD F/ 7671-8034. ACID FRAC'D W/ 40,000 GALS  
30 QUAL N2FOAMED 20% FE HCL. SWAB & FLOW TEST. RIH W/ CA:2 7/8 TBG, RODS & PUMP TO  
8086. RDPU 7-8-94.

7-09-94. IN 24 HRS PUMPED 174 BO,3 BW,50 MCF.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ken W Gosnell TITLE AGENT DATE 7-21-94

TYPE OR PRINT NAME KEN W. GOSNELL TELEPHONE NO. 915 685-5672

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE DISTRICT I SUPERVISOR DATE JUL 26 1994

CONDITIONS OF APPROVAL, IF ANY:

ORIGINAL SIGNED BY JENNA SEXTON  
DISTRICT I SUPERVISOR