

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-32598

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☐

OTHER ☒ X-TA'D PEND STUDY

2. Name of Operator

MOBIL PRODUCING TX & NM* *MOBIL EXPL. & PROD. AS AGENT

3. Address of Operator

BOX 633, MIDLAND, TX 79702

4. Well Location

Unit Letter E : 2075 Feet From The NORTH Line and 330 Feet From The WEST Line

Section 34 Township 17-S Range 35-E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

G.L. 3931

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☒

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. MIRU RIH W/TBG & TAG PLUG @ \pm 1510' CIRC HOLE W/MLF
2. PUHLD TO 820' SPOT 20 SXS FROM 820'-740'
3. PUHLD TO 35' SPOT 15 SXS FROM 35'-SURF
4. CUT OFF CSG'S 3 FT. BELOW SURFACE INSTALL P&A MARKER
BACKFILL CELLAR & PIT, CLEAN LOCATION & RD MO

VERBAL APPROVAL
PAUL KAUTZ ON 6-23-97
2:40 PM LOCATION TIME

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE AGENT

DATE 06/23/97

TYPE OR PRINT NAME JIMMY BAGLEY

TELEPHONE NO. 915-563-0430

(This space for State Use)

ORIGINAL SIGNED BY CHRIS VAUGHNS
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

