

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. <b>30-025-32623</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <b>STATE "A"</b>
8. Well No. <b>9</b>
9. Pool name or Wildcat <b>VACUUM DRINKARD</b>

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator  
**Shell Western E&P Inc.**

3. Address of Operator  
**P.O. Box 576, Houston, TX 77001 (WCK 5237)**

4. Well Location  
Unit Letter **H** : **2310** Feet From The **NORTH** Line and **510** Feet From The **EAST** Line  
Section **31** Township **17S** Range **35E** NMPM **LEA** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
**3975' GR**

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: **Ran 5-1/2" Csg** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9-17 TO 9-18-94:

RAN 194 JTS 5-1/2" 15.5# J-55 LT&C CSG, FS @ 8100', FC @ 8055', 2ND STAGE TOOL @ 4287', 3RD STAGE TOOL @ 3023'. CMT'D 1ST STAGE W/270 SX CLS "C" CMT + 3% THRIFTY-LITE + .25% CACL2 + 1/4#/SK CELLO-SEAL FOLLOWED BY 700 SX CLS "C" CMT + .8% CF-14A + .15% CF-2 + .1% THRIFTYLITE. BUMP PLUG W/2000#, FLOATS HELD. CMT'D 2ND STAGE W/480 SX CLS "C" + 9% CF-20 + 3% SALT. CIRC 48 SX FROM 2ND STAGE. CMT'D 3RD STAGE W/440 SX CLS "C" NEAT CMT. CIRC 25 SX CMT TO PIT. CMT IN PLACE @ 1:00 PM 9-18-94.

REL RIG 9-18-94.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *A. J. Durrani* TITLE **TECH MGR - ASSET ADMIN.** DATE **9/20/94**  
TYPE OR PRINT NAME **A. J. DURRANI** TELEPHONE NO. **713/544-3797**

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE **SEP 27 1994**  
CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_