

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. <b>30-025-32623</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <b>STATE "A"</b>
8. Well No. <b>9</b>
9. Pool name or Wildcat <b>VACUUM DRINKARD</b>

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator <b>Shell Western E&amp;P Inc.</b>	
3. Address of Operator <b>P.O. Box 576, Houston, TX 77001 (WCK 5237)</b>	
4. Well Location Unit Letter <b>H</b> : <b>2310</b> Feet From The <b>NORTH</b> Line and <b>510</b> Feet From The <b>EAST</b> Line Section <b>31</b> Township <b>17S</b> Range <b>35E</b> NMPM <b>LEA</b> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3975' GR</b>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: **Ran 13-3/8" & 8-5/8" Csg** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9-01-94:

Ran 33 jts 13-3/8" H-40 ST&C csg, FC @ 1439', guide shoe @ 1476'. Cmt'd w/1300 sx CIs "C" cmt + 4% gel + 1% CaCl2 + 1/4#/sk cello-seal followed by 200 sx CIs "C" cmt + 2% CaCl2. Bump plug w/900#, float held. Circ 250 sx cmt to reserve pit.

9-04-94:

Ran 78 jts 8-5/8" 32# J55 ST&C csg, FC @ 3157', guide shoe @ 3200'. Cmt'd w/850 sx CIs "C" cmt + 4% gel + 1% CaCl2 + 1/4#/sk cello-seal followed by 200 sx CIs "C" cmt + 2% CaCl2. Bump plug w/2000#, float held. Circ 123 sx cmt to pit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *J. Marcus Winder* TITLE **TECH MGR - ASSET ADMIN.** DATE **9/09/94**  
TYPE OR PRINT NAME **A. J. DURRANI** TELEPHONE NO. **713/544-3797**

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE **SEP 13 1994**  
CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

SEP 18 1994

U.S. DEPARTMENT OF JUSTICE