

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. <b>30-025-32647</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <b>MCCALLISTER STATE</b>
8. Well No. <b>11</b>
9. Pool name or Wildcat <b>VACUUM/WOLFCAMP</b>

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator <b>Marathon Oil Company</b>	
3. Address of Operator <b>P.O. Box 552, Midland, TX 79702</b>	
4. Well Location Unit Letter <b>K</b> <b>1927</b> Feet From The <b>SOUTH</b> Line and <b>2134</b> Feet From The <b>WEST</b> Line Section <b>25</b> Township <b>17-S</b> Range <b>34-E</b> NMPM <b>LEA</b> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>GL:4013 KB:4026</b>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
<b>NOTICE OF INTENTION TO:</b>	<b>SUBSEQUENT REPORT OF:</b>
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <b>NEW WELL COMPLETION</b> <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-7-94:MIRU completion unit. Drilled out DV tool @ 5700'. Tagged PBTD @ 10,212'. Spotted 15% HCL 9925-9232. Ran CBL/GR/CCL 10223'-3000'. Perfed 9273-94, 9303-46, 9345-57, 9362-64, 9367-70, 9374-80, 9392-9401, 9443-56, 9463-73, 9495-9500, 9546-52, 9574-76, 9579-86, 9596-98, 9601-04, 9607-12, 9614-16, 9622-26, 9683-85, 9696-9710, 9740-44, 9746-50, 9757-63, 9828-35, 9840-42, 9888-91, 9908-11, 9912-14, 9915-17 With 2 JSPF. 388 holes. RIH W/ RBP & PKR. Set RBP @ 9965', Broke circ. Set PKR @ 9670'. Acidized 9683-9917 W/5000 gallons 15% HCL. Flowed back 37 BBL water. Released RBP and reset @ 9660'. Set PKR @ 9425'. Acidized 9443-9626 w/6000 gallons 15% HCL. Flowed back 33 BW. Reset RBP @ 9428'. PKR @ 9415'. Acidized 9273-9401 W/9000 gallons 15% HCL. Flowed back 25 BBL water. POOH W/PKR & RBP. RIH W/new RBP & PKR. Set RBP @ 9940'. Set PKR @ 9218'. Swabbed 9273-9917'. POOH W/PKR & RBP. RIH W/N-80 Prod Tbg. Set TAC @ 9204', SN @ 9926'. ND BOP. NU wellhead. Installed pump & rods. RDMO PU.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Thomas M Price TITLE Adv. Eng. Tech. DATE 10-28-94

TYPE OR PRINT NAME Thomas M. Price TELEPHONE NO. 915-687-83

(This space for State Use)

NOV 01 1994

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: