

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, NM 87504-2088

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---|---|---|
| ¹ Operator name and Address Marathon Oil Company P.O. Box 552 Midland, Texas 79702 | | ² OGRID Number 014021 |
| THIS WELL HAS BEEN PLACED IN THE POOL DESIGNATED BELOW. IF YOU DO NOT CONCUR NOTIFY THIS OFFICE | | ³ Reason for Filing Code RECOMPLETION DHC 1099 |
| ⁴ API Number 30-025-32650 | ⁵ Pool Name VACUUM (UPPER PENN) (ABC) 8/1/95 R-164/9 | ⁶ Pool Code 62320/64200 |
| ⁷ Property Code 6470 | ⁸ Property Name Staplin State A/C 1 | ⁹ Well Number 6 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|---------------------------|----------------------|-------------------------|----------------------|----------|-----------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|
| UL or lot no. N | Section 30 | Township 17-S | Range 35-E | Lot. Idn | Feet from the 525 | North/South Line SOUTH | Feet from the 1980 | East/West line WEST | County LEA |
|---------------------------|----------------------|-------------------------|----------------------|----------|-----------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|------------------------------------|---|---|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| S | P | | | | 3/21/95 | | | | |
| ¹² Lse Code S | ¹³ Producing Method Code P | ¹⁴ Gas Connection Date 3/21/95 | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|---|-------------------|-------------------|--|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 22628 | TEXAS NEW MEXICO PIPELINE CO PO BOX 60028 SAN ANGELO, TX. 76909-2208 | 2813402 | OIL | UL "N", SEC 30, T-17-S, R-35-E |
| 22345 | TEXACO PO BOX 4325 HOUSTON, TEXAS 77210-4325 | 2813403 | GAS | UL "N", SEC 30, T-17-S, R-35-E |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|-------------------------------------|---|
| ²³ POD 2813404 | ²⁴ POD ULSTR Location and Description UL "N", SEC 30, T-17-S, R-35-E |
|-------------------------------------|---|

V. Well Completion Data

| | | | | |
|---|--|--|--|---|
| ²⁵ Spud Date 1/21/95 | ²⁶ Ready Date 3/14/95 | ²⁷ TD 10,260 | ²⁸ PBTD 10,160 | ²⁹ Perforations 8079/8816/10040/52 |
| ³⁰ Hole Size NO | ³¹ Casing & Tubing Size CHANGE. | ³² Depth Set SEE ORIGINAL | ³³ Sacks Cement COMPLETION REPORT | |
| | | | | |
| | | | | |
| | 2 7/8" | 10,081 | | |

VI. Well Test Data

| | | | | | |
|--|---|---|--|--|--|
| ³⁴ Date New Oil 3/21/95 | ³⁵ Gas Delivery Date 3/21/95 | ³⁶ Test Date 3/29/95 | ³⁷ Test Length 24 HRS | ³⁸ Tbg. Pressure NA | ³⁹ Csg. Pressure 62 |
| ⁴⁰ Choke Size NA | ⁴¹ Oil 1224 24 | ⁴² Water 0 | ⁴³ Gas 82 | ⁴⁴ AOF | ⁴⁵ Test Method PUMP |

| | | | |
|---|-------------------------------|--|--|
| ⁴⁶ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Thomas M. Price</i> | | OIL CONSERVATION DIVISION Approved by: ORIGINAL SIGNED BY JERRY SEXTON Title: DISTRICT I SUPERVISOR Approval Date: APR 27 1995 | |
| Printed name: Thomas M. Price | | | |
| Title: Advanced Engineering Technician | | | |
| Date: 4/18/95 | Phone: 915-682-1626 | | |

| | | | |
|--|--------------|-------|------|
| ⁴⁷ If this is a change of operator fill in the OGRID number and name of the previous operator | | | |
| Previous Operator Signature | Printed Name | Title | Date |