Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

OIL CONSERVATION DIVISION DISTRICT I WELL API NO. P.O. Box 1980, Hobbs NM 88240 P.O. Box 2088 30-025-32662 DISTRICT II Santa Fe, New Mexico 87504-2088 5. Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 STATE X FEE 🗌 DISTRICT III 6. State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR, USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: EAST VACUUM GB/SA UNIT WELL | GAS WELL OTHER WATER INJECTION 8. Well No. 2. Name of Operator Phillips Petroleum Company 384 3. Address of Operator 9. Pool name or Wildcat 4001 Penbrook Street, Odessa, TX 79762 **VACUUM GB/SA** 4. Well Location 825 SOUTH 2524 **EAST** Unit Letter Feet From The Line and Feet From The Line 17S Range LEA Township 35E **NMPM** County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3969' GL 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: ALTERING CASING PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK **TEMPORARILY ABANDON** CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT CASING TEST AND CEMENT JOB **PULL OR ALTER CASING** OTHER: SET SURFACE AND PRODUCTION CASING OTHER: . 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 10/11/94 SPUD 12-1/4" SURFACE HOLE. RAN 8-5/8" CSG. 24# & SET @ 1611'. PUMP CEMENT WITH LEAD 600 SXS 75/25 CLASS 10/13/94 C POZMIX. TAIL WITH 150 SXS CLASS C. WOC. DRILLING 7-7/8" PRODUCTION HOLE. HAD BOP MOVEMENT. INSPECTION SHOWED CMT 10/14/94 HAD FALLEN DOWN HOLE 20'. CONTACTED NMOCD (PAUL KAUTZ). HE ADVISED TO 1" THE PULL PIPE TO 1570'. RAN 1" PIPE BETWEEN ANNULUS TO 39' RKB. BACKSIDE. SURFACE PIPE WITH 50 SXS CLASS C. WOC. 10/18/94 RAN 5-1/2" CSG. 15.5# & SET 04750. FLOAT COLLAR 0 4712'. PUMPED 825 SXS CLASS C 65/35 POZ. TAIL W/250 SXS CLASS C 50/50 POZ. RAN 1ST LOG DLL/MSFL/GR/CAL TO 4751', LOG F/4751' T/2700. 2ND LOG DSN/SDL/GR/CAL F/4751' T/2700. SURFACE WITH DSN/GR/CAL. I hereby certify that the information above is true and complete to the best of my knowledge and belief. TITLE SUPERVISOR, REG. AFFAIRS DATE 10/26/94 SIGNATURE TELEPHONE NO.915/368-1488 TYPE OR PRINT NAME M. SANDERS OWNERS IN IT (This space for State Use) OCT 28 1994 Dr. Well APPROVED BY TITLE DATE