

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240
DISTRICT II
P.O. Drawer DD, Artesia, NM 88210
DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-32665
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	B-2863-2
7. Lease Name or Unit Agreement Name	EAST VACUUM GB/SA UNIT
8. Well No.	387
9. Pool name or Wildcat	VACUUM GB/SA
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	
3953' GR	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator Phillips Petroleum Company
3. Address of Operator 4001 Penbrook Street, Odessa, TX 79762	4. Well Location Unit Letter L : 1440 Feet From The SOUTH Line and 508 Feet From The WEST Line Section 33 Township 17S Range 35E NMPM LEA County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3953' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: SET SURFACE AND PRODUCTION CASING <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/30/94 SPUD 12-1/4" HOLE.
10/31/94 PU AND RAN 40 JTS 8-5/8" J-55 24# CSG TO 1628'. FLOAT COLLAR @ 1582'. RU AND CMT W/600 SX CLASS C CMT AND TAIL W/150 SX CLASS C CMT. WOC.
11/01/94 DRILLING 7-7/8" HOLE.
11/06/94 PU AND RAN 133 JTS 5-1/2" J-55 15.5# CSG. GUIDE SHOE @4750', FLOAT COLLAR @4707'. MIX AND PUMP 700 SX LEAD CLASS C CMT AND TAIL W/250 SX CLASS C 50/50 POZ CMT. WOC. RELEASE RIG.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE L. M. Sanders

TITLE SUPERVISOR, REG. AFFAIRS DATE 11/16/94

TYPE OR PRINT NAME L. M. SANDERS

TELEPHONE NO. 915/368-1488

(This space for State Use) ORIGINAL SIGNED BY
GARY WINK
FIELD REP. II

NOV 20 1994

APPROVED BY

TITLE DATE

CONDITIONS OF APPROVAL, IF ANY: