District I PO Box 1980, Hobbs, NM 88241-1980

\$11 South First, Artesia, NM 88210

OIL CONSERVATION DIVISION

State of New Mexico Energy, Minerals & Natural Resources Dep

Form C-104 Revised October 18, 1994 Instructions on back

Submit to Appropriate District Office

| 1900 Rio Brazo  | ios Rd., Axte                | ec, NM 87410                                    |                              |                     |                   | th Pach<br>NM 87   |                |              |                        | _           | _                       | 5 Co              |
|---|------------------------------|---|------------------------------|---------------------|-------------------|--|----------------|--------------|------------------------|-------------|-------------------------|-------------------|
| District IV<br>2040 South Pac                             | heen, Santi                  | ia Fe, NM 87505                                 |                              |                     |                   |  |                |              |                        |             | ] AMI                   | ENDED REPO        |
| I.  | F                            | REQUEST 1                                       |                              |                     |                   | ND AU  | JTHORI         | IZATI        | ION TO TI              | RANS!       | PORT                    | ·                 |
| Taur  | rus Explo                    | oration U.S.A                                   | perator no                   | ame and Address     | ,                 |  |                |              |                        | 1620        | 928 Numb                | ær                |
| 1   |                              | Avenue North                                    |                              |                     |                   |  |                | 1            | <del></del>            |             | * Esting                |                   |
| Birm  | ningham,                     |   |                              | Reason fo<br>CH     | _                 | ; <b>Code</b><br>01/98 \( \square\$  |                |              |                        |             |                         |                   |
| 30 - 0 25   | <b>API Number</b><br>5-32684 | r   |                              | Mid                 |                   | ³ Pool Nam<br>trawn, So  |                |              |                        |             |                         | Pool Code<br>346  |
| 238   | Property Code                | ie  |                              | Shir                | • P<br>pp 20      | Property Na  | ame            |              |                        |             | 'w                      | Vell Number       |
|   |                              | Location  |                              |                     |                   |  |                |              |                        |             |                         | <del></del>       |
| Ui or lot no.   | Section<br>20                | Township<br>17S                                 | Range<br>37E                 | - 1                 |                   | t from the North/Sou<br>1980 North   |                |              | Feet from the<br>1980  |             | Vest line               | County<br>Lea     |
| 11 ]  | Bottom                       | Hole Locat                                      | tion                         |                     |                   |  |                |              |                        | <u> </u>    |                         |                   |
| UL or lot no.   | <del></del>                  | Township  | Range                        | Lot Idn             | Feet from         | m the  | North/Sou      | ath line     | Feet from the          | East/W      | est line                | County            |
| " Lee Code  |                              | cing Method Code                                | H Gas                        | Connection Date     | e <sup>15</sup> ( | C-129 Perm   | iit Number     | T "          | * C-129 Effective Date |             | 17 C-1                  | 129 Expiration Da |
| III. Oil a  | and Gas                      | Transporter                                     | rs                           |                     |                   |  |                | <u> </u>     | <del></del>            |             | <u></u>                 | ,                 |
| " Transpor<br>OGRID                                       | orter                        | " Tra   | Transporter Name and Address |                     |                   | » PO   | 2º POD 21 O/G  |              |                        | 2 POD UL    | LSTR Los<br>Description |                   |
| 6480073   | 34                           | Amoco Pi  |                              |                     |                   | 28   | 13768          | 0            |                        |             |                         | 1                 |
|   |                              | 502 N. We<br>Cleveland                          |                              |                     |                   |  |                |              | I                      |             |                         |                   |
| 171 0234  | 135                          | GPM Gas   | s Corp.                      |                     |                   | 28 <sup>-</sup>  | 12332          | G            | <del></del>            | <del></del> |                         |                   |
|   |                              | Odessa, 1                                       | ΓX                           |                     |                   |  |                |              |                        |             |                         |                   |
| 8.4% (1   | 200001                       |   |                              |                     |                   | esta barguni   |                |              | :                      |             |                         |                   |
|   |                              |   |                              |                     |                   |  |                |              |                        |             |                         |                   |
|   |                              |   |                              |                     |                   |  |                |              |                        |             |                         |                   |
| V. Produ  |                              | ater  |                              |                     |                   | A STATE OF THE PARTY OF THE PAR | OSNII II.      |              |                        |             |                         |                   |
|   | POD                          |   |                              |                     | <del></del> j     | " POD UL   | STR Location   | n and Dr     | escription             |             |                         |                   |
| 2813  |                              |   |                              |                     |                   |  |                |              |                        |             |                         | — <del></del>     |
| 7. Well C   |                              |   | <del></del>                  |                     |                   |  |                |              |                        |             |                         |                   |
|   |                              |   | ady Date 27 T                |                     | " TD              | * PBTD   |                | , .          | 19 Perforat            | ions        | *                       | DHC, DC,MC        |
|   | <sup>31</sup> Hole Size      |   | n C                          | Casing & Tubing     | Size              | 33 Depth Set   |                |              |                        |             | 34 Sack                 | s Cement          |
|   |                              |   |                              |                     |                   |  |                |              |                        |             |                         |                   |
|   |                              |   |                              |                     |                   |  |                |              |                        |             |                         |                   |
|   |                              |   |                              |                     |                   |  |                |              |                        |             |                         |                   |
| /I. Well  | T D-                         |   | <del></del>                  |                     |                   |  |                |              |                        |             |                         |                   |
| Date Ne   |                              | * Gas Deliver                                   | -v Date                      | 37 Test             | Data              | <del></del>  | Warrant I ame  | ,, ,         |                        |             |                         |                   |
|   |                              | 4 Oil   |                              |                     |                   | <sup>22</sup> Test Leng  |                | *            | " Tbg. Pre             | Mure        | ]                       | Cag. Pressure     |
| 41 Choke  | 41 Choke Size                |   | Nil 4 Wate                   |                     | ter               | 4 Gas  |                |              | 4 AOF                  | 7           | 1                       | " Test Method     |
| I hereby certify<br>with and that the<br>knowledge and be | e information                | iles of the Oil Conse<br>of given above is true | ervation Di-                 | vision have been of | complied my       |  | OIL            | CON          | SERVATIO               | ON D        | IVISI                   | ON                |
| Signature:  | 11. J.M                      | M 3m  | <del></del>                  |                     |                   | Approved   | i by: jřísto). | 4, <u>51</u> | Tallbay Osc            | aic Mi      | * 1 7 A A AY            | 4. **             |
| Printed name: J.7   | Γ//McMar                     | nus   |                              |                     |                   | Approved by: DATOTO DESCRIPTION CAPPES WILLIAMS  Title: DESCRIPTION FOUNDATIONS  |                |              |                        |             |                         |                   |
|   | esident,                     | Chief Operat                                    |                              |                     |                   | Approval   |                |              | 7 1998                 | -           |                         |                   |
|   | ember 28                     | 1998  | 205) 32                      | 6-2625              |                   |  |                |              |                        |             |                         |                   |
| If this is a con  | ange of oper                 | erator fill in the OC                           | GRID num                     | nber and name of    |                   |  |                |              |                        |             |                         |                   |
| ACILL   | Previous O                   | merator Signature                               |                              | David K.            | Hend              |  |                | V.P.         | & COO                  |             |                         | 9/21/98           |
|   |                              | perator Signature                               |                              | David R.            |                   | erson,<br>Printed  |                | V.P.         | & C00                  | Title       | ke .                    | 9/21/9<br>D       |