Submit 3 Copies to Appropriate

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office			
DISTRICT I P.C. Box 1980, Hobbs NM 88240	OIL CONSERVAT		WELL API NO.
DISTRICT II Santa Fe, New Mex			30-025-32736 5. Indicate Type of Lesse
P.C. Drawer DD, Artesia, NM 88210	ŕ		STATE X FEE
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No. B-1497
SUNDRY NOT	ICES AND REPORTS ON W	/ELLS	
	OPOSALS TO DRILL OR TO DEEP RVOIR. USE "APPLICATION FOR I -101) FOR SUCH PROPOSALS.)	EN OR PLUG BACK TO A PERMIT"	7. Lease Name or Unit Agreement Name
i. Type of Well: OIL GAS WELL X WELL	OTHER		EAST VACUUM GB/SA UNIT
2. Name of Operator			8. Well No.
Phillips Petroleum Comp	oany		388
3. Address of Operator 4001 Penbrook Street, (dessa, TX 79762		9. Pool name or Wildcat VACUUM GB/SA
4. Well Location Unit Letter M : 349	Feet From The SOUT	TH Line and 4	14 Feet From The WEST Line
Section 27	Township 17 S	Range 35 E	NMPM LEA County
	10. Elevation (Show w	hether DF, RKB, RT, GR, et	c.)
	///////	3937' GL	Parant or Other Data
-	• •	i i	, Report, or Other Data BSEQUENT REPORT OF:
NOTICE OF I	NTENTION TO:	308	SSEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	GIOPNS. PLUGIAND ABANDONMENT
PULL OR ALTER CASING		CASING TEST AND CE	EMENT JOB
OTHER:		OTHER: CLEANED	OUT AND ACIDIZED.
12. Describe Proposed or Completed Opwork) SEE RULE 1103.	erations (Clearly state all pertinen	t details, and give pertinent de	ates, including estimated date of starting any proposed
2/17/95 COOH W/TUBING 2/19/95 PUMP 20 BBLS I 220 GALS FRESI 2/21/95 SWABBED. ACII 2/22/95 SWABBED. 2/23/95 GIH W/ PROD.	FRESH WATER W/10 GAL H WATER. PUMP 220 GA DIZED W/4500 GALS FER	CLEAN OUT 4575' TECHNI-WET 425. ALS MIX AND DISPLA RCHECK 15% HCL. DS. HANG WELL ON.	MIX 220 GAL TECHNI-CLEAN 405 WIT ACE ACROSS PERFS AT 4413'-4564'.
I bereby certify that the information above is SKINATURE TYPE OR PRINT NAME N. SANDE	anders		REG. AFFAIRS DATE 3/9/95 TELEPHONE NO.915/368-1488
(This mane for State Use)		· · · · · · · · · · · · · · · · · · ·	
	IGNED BY JERRY SEXTON		MAR 1 3 1995
APPROVED BY		TITLE	DATE