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CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

Revised 1-1-99 District Office OIL CONSERVATION DIVISION DISTRICT I WELL API NO. P.O. Box 1980, Hobbs NM 88240 P.O. Box 2088 30-025-32736 **DISTRICT II** Santa Fe, New Mexico 87504-2088 5. Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 STATE X FEE 🗌 6. State ()il & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 B-1497 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR, USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: EAST VACUUM GB/SA UNIT GAS WELL \_\_\_ OIL WELL X OTHER 8. Well No. 2. Name of Operator Phillips Petroleum Company 388 9. Pool name or Wildcat 3. Address of Operator **VACUUM GB/SA** 4001 Penbrook Street, Odessa, TX 79762 5 L 255 205 4. Well Location :BHL 349 Line and BHL 414 SOUTH WEST \*SHL Unit Letter Feet From The Line Feet From The ship 17-S Range 35-E 10. Elevation (Show whether DF, RKB, RT. ( Township County GR, etc.) 3937' GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. **NOTICE OF INTENTION TO:** SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON ALTERING CASING REMEDIAL WORK TEMPORARILY ABANDON **CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT CASING TEST AND CEMENT JOE **PULL OR ALTER CASING** OTHER: SET SURFACE AND PRODUCTION CASING OTHER: \_ 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 11/20/94 SPUD 12-1/4" HOLE. 11/21/94 RUN 38 JTS 8-5/8", 24#, J-55, CSG. TO 1608.41'. CMT W/ 600 SX 75/25 CLASS C AND TAIL W/150 SX CLASS C, CIRC TO SURF. WOC. PUMP 2 SX CLASS C IN ANNULUS TO SURF. RD & WCC. DRILLING 7-7/8" HOLE. RIH W/BIT AND DRILL CMT, PLUG, FC, TOC @1542' PRESS. TEST CSG. TEST OK. FINISH DRLG CMT TO 10' OF FORM. 11/23/94 DRILLED AND RAN A GYRO. KICK OFF POINT 3301.47'. RUN 109 JTS OF 5-1/2", J-55, 15.5# CSG TO 4727' & FLOAT COLLAR 04681'. CMT W/700 SX 12/02/94 HOWCO LIGHT, TAIL W/250 SX 50/50 PREMIUM PLUS POZ. CIRC 105 SX CMT TO SURF. RELEASE RIG. 205' FSL & 255' FWL of Sec. 27, T-17-S, R-35-E se and complete to the sest of my knowledge and belief. I hereby certify that the in SIGNATURE TITLE SUPERVISOR, REG. AFFAIRS DATE 12/08/94 TYPE OR FRANT NA TELEPHONE NO.915/368-1488 SANDERS (This for State Use) GRIGHMAL SHEMEN BY JERRY SEXTON DEC 12 1994 DISTRICT : SUTWAVESOR

TITLE