District I PO Box 1980, Hobbs, NM 8828-1980 District II PO Drawer DD, Artesia, NM #211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

PO Box 2088, Santa Fe, NM \$2504-2088

3D-D25-32747

API Number

## State of New Mexico Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 10, 1994

Instructions on back Submit to Appropriate District Office State Lease - 4 Copies

Fee Lease - 3 Copies

AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT <sup>2</sup> Pool Code

<sup>5</sup> Property Name

UNDESIGNATED

30450

| 16077  | <u> </u>  | STA   | TE      |               |                  |               |                       |      | ' Well Number  |  |  |
|--|---|-------|---------|---------------|------------------|---------------|-----------------------|------|--|--|--|
| •  | STATE   |       |         |               |                  |               |                       | 1    |  |  |  |
| OGRID No.  | D No. Operator Name                               |       |         |               |                  |               |                       |      | * Elevation  |  |  |
| 004378   | CHI OPERATING, INC.                               |       |         |               |                  |               |                       |      | 3767.  |  |  |
| <sup>10</sup> Surface Location   |   |       |         |               |                  |               |                       |      |  |  |  |
| UL or lot no. Section  | Township  | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West             | line | County   |  |  |
| 0 16   | 198   | 34E   |         | 330           | SOUTH            | 2310          | EAST                  |      | LEA  |  |  |
|  | 11 Bottom Hole Location If Different From Surface |       |         |               |                  |               |                       |      |  |  |  |
| UL or lot no. Section  | Tewnship  | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line County |      | County   |  |  |
| Dedicated Acres 13 Joint or Infill 14 Consolidation Code 15 Order No.  |   |       |         |               |                  |               |                       |      |  |  |  |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION   |   |       |         |               |                  |               |                       |      |  |  |  |
| OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION  15 OPERATOR CERTIFICATION  16 In the city certify total the information contained herein is true and complete to the best of my transledge and being make the complete to the best of my transledge and being make the complete to the best of my transledge and being make the certify that the well location shown on this plat was platted from field notes of actual surveys made by me or platted from field notes of actual surveys made by me or platted from field notes of actual surveys made or me my superstant, and that the same is true and correct to the best of my besting.  OCTOBER 26, 1994  Date of Surface, R. R. E. D.  Signature and Surface, R. S. Surface, Surf |   |       |         |               |                  |               |                       |      | FICATION shown on this plat surveys made by the same is true |  |  |