Submit 3 Copies to Appropriate

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office DISTRICT I

P.O. Box 1980, Hobbs NM 88240

OIL CONSERVATION DIVISION

P.O. Box 2088

WELL API NO. 30-025-32762

Santa Fe, New Mexico 87504-2088 DISTRICT II 5. Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 STATE X FEE 🗔 DISTRICT III 6. State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 B - 1608SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) EAST VACUUM GB/SA UNIT 1. Type of Well: ÒL OTHER WATER INJECTION WELL X WELL | 8. Well No. 2. Name of Operator 389 Phillips Petroleum Company 9. Pool name or Wildcat 3. Address of Operator **VACUUM GRAYBURG/SAN ANDRES** 4001 Penbrook Street, Odessa, TX 4. Well Location 988 EAST 5⁻1339 NORTH Line Feet From The Feet From The Unit Letter ship 17 S Range 35 E 10. Elevation (Show whether DF, RKB, RT, County **NMPM** Township Section GR, etc.) 3937' GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. SUBSEQUENT REPORT OF: **NOTICE OF INTENTION TO:** ALTERING CASING PLUG AND ABANDON REMEDIAL WORK PERFORM REMEDIAL WORK PLUG AND ABANDONMENT COMMENCE DRILLING OPNS. **CHANGE PLANS** TEMPORARILY ABANDON CASING TEST AND CEMENT JOB **PULL OR ALTER CASING** OTHER: SET SURFACE AND PRODUCTION CASING OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. SPUD 12-1/4" HOLE. 12/02/94 RAN 38 JTS OF 8-5/8", 15.5#, K-55, STC CSG, GUIDE SHOE @1640', FLOAT COLLAR 12/05/94 01591'. CEMENTED W/600 SX CLASS C AND TAIL W/150 SX CLASS C. WOC. DRILLING DIRECTIONAL 7-7/8" HOLE. 12/07/94 RAN LOG #1: DLL/MSFL/GR/CAL FROM 4782'-2700'. LOG #2: DSN/SDL/GR/CAL FROM 12/14/94 4782'-2700'; DSN/GR/CAL FROM 2700'-SURF. RAN 110 JTS OF 5-1/2", 15.5#/FT. J-55, W/GUIDE SHOE 04783-4782, FLOAT COLLAR 12/15/94 04738-4736, W/EXTERNAL PKR 01525-1516, & FLAG JTS 04736-4714 FOR LOVINGTON SAND & 4406-4382 FOR UPPER SAND ANDRES. MIX AND PUMP 650 SX CLASS C 65/35 POZ AND TAIL W/250 SX CLASS C 50/50 POZ, CIRC 107 12/16/94 SX OF CMT TO SURFACE. RD/RELEASE RIG.

I hereby certify that the information above is true, and complete to the best of my know	wledge and belief.
SIGNATURE Manders	TITLE SUPERVISOR, REG. AFFAIRS DATE 12/22/94
TYPE OR PRINT NAME M. SANDERS	TELEPHONE NO.915/368-1488

(This space for State Use)

APPROVED BY

ORIGINAL SIGNED BY JERRY SEXTON

DISTRICT I SUPERVISOR

TITLE

DEC 3 9 1934

DATE

CONDITIONS OF APPROVAL, IF ANY:

PECEIVED

OFFICE 2 9 1994 OFFICE