

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980
DISTRICT II
P.O. Drawer DD, Artesia, NM 88210
DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-32844
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name STATE "A"
8. Well No. #10
9. Pool name or Wildcat VACUUM MIDDLE PENN

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator Shell Western E&P, Inc. Altura Energy Ltd	
3. Address of Operator P.O. BOX 4224, WCK5236, HOUSTON TX 77210-4294	
4. Well Location Unit Letter A : 940 Feet From The NORTH Line and 940 Feet From The EAST Line Section 31 Township T17S Range R35E NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3973' GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ABDN EXISTING PERFS & WHIPSTOCK HORIZ ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

APPROX. 08-15-97;

RE-ENTER WELL, SET CIBP #1 @ +/- 10,500'. DUMP 5 SX CMT ON TOP OF CIBP #1.

SET CIBP #2 @ +/- 10,340', RUN WHIPSTOCK & SIDETRACK TO TVD 10,535'.

RUN 5" LINER & DRILL 1500' LATERAL PER DD-162(h). RECOMPLETE AS HORIZONTAL PRODUCER.

(SEE ATTACHED WELLBORE SCHEMATIC)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE CONTRACT LANDMAN

DATE 07-21-97

TYPE OR PRINT NAME

JEFF A DETHROW CPI

TELEPHONE NO. 281-544-3226

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

JUL 28 1997

PROPOSED WELLBORE DIAGRAM

STATE "A" 10
LEA CO., NM
940' FNL & 940' FEL
SEC. 31, T17S, R35E

ALTURA ENERGY LTD.
API# 30-025-32844

