Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| DISTRICT I P.O. Box 1980, Hobbs NM 88240 DISTRICT II P.O. Drawer DD, Artesia, NM 88210   | OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088 |  | WELL API NO. 30-025-32844  5. Indicate Type of Lease     |
|--|---|--|--|
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410  SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |   |  | STATE X FEE 6. State Oil & Gas Lease No.                 |
|  |   |  | 7. Lease Name or Unit Agreement Name STATE "A"           |
| 1. Type of Well: OIL GAS WELL X WELL   | OTHER   |  | - VIAIL A  |
| 2. Name of Operator Shell Western E&P Inc.   |   |  | 8. Well No.<br>10  |
| 3. Address of Operator<br>P.O. Box 576, Houston, TX 7  | 77001 (WCK 523  | 7)   | 9. Pool name or Wildcat VACUUM WOLFCAMP                  |
| 4. Well Location Unit Letter A : 940   | Feet From The NOR   | TH Line and 940                            |  |
| Section 31   | Township 17S  | Range 35E                                  | NMPM LEA County  |
|  | 10. Elevation (Sho<br>3973' GR  | w whether DF, RKB, RT, GR                  | , etc.)  |
|  | <del>-</del>  | 1  | e, Report, or Other Data                                 |
| NOTICE OF IN   | rention to:   | SU   | JBSEQUENT REPORT OF:                                     |
| ERFORM REMEDIAL WORK   | PLUG AND ABANDON  | REMEDIAL WORK                              | ALTERING CASING  |
| MPORARILY ABANDON  | CHANGE PLANS  | COMMENCE DRILLI                            | NG OPNS. $oxed{f X}$ PLUG AND ABANDONMENT $oxed{f \Box}$ |
| JLL OR ALTER CASING  |   | CASING TEST AND                            | CEMENT JOB   |
| THER:  |   | OTHER:                                     |  |
| Describe Proposed or Completed Opera<br>work) SEE RULE 1103.   | tions (Clearly state all per  | tinent details, and give perti             | nent dates, including estimated date of starting any p   |
| 2-03-95:   |   |  |  |
| SPUD @ 3:30 PM.  |   |  |  |
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| I hereby certify that the information above is true SIGNATURE  |   | knowledge and belief.  TITLE MGR - ASSET A | ADMIN. DATE 2/07/95                                      |
| TYPE OR PRINT NAME G. S. NADY  |   |  | TELEPHONE NO. 713/544-3797                               |
| (This space for State Use)   | COMPANIES OF TON  |  | FER 1 4 1995   |
| APPROVED BY  |   | TITLE                                      | DATE   |