District I
PO Box 1980, Hobbs, NM 88241-1980
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aziec, NM 87410
District IV

2040 South Pacheco, Santa Fe. NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-102
Revised October 18, 1994
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MAMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| 30-025-32933                                      |                                                   |                                              | 9                 | Pool Code |                       |        | 'Poo! Name SOUTHWEST HUMBLE CITY: STRAWN |                |                                                                                       |                |                   |                                              |  |
|---------------------------------------------------|---------------------------------------------------|----------------------------------------------|-------------------|-----------|-----------------------|--------|------------------------------------------|----------------|---------------------------------------------------------------------------------------|----------------|-------------------|----------------------------------------------|--|
| * Property Code                                   |                                                   |                                              | LOTTIE YORK       |           |                       |        | arty Name                                |                |                                                                                       |                |                   | • Well Number<br>3                           |  |
| ' <b>ogrid</b><br>00267                           | <b>I</b>                                          | * Operator Name BONNEVILLE FUELS CORPORATION |                   |           |                       |        |                                          |                | 'Elevation<br>3734                                                                    |                |                   |                                              |  |
| 00207                                             |                                                   |                                              |                   |           |                       | face I | Location                                 |                |                                                                                       |                | ****              |                                              |  |
| UL or lot no.                                     | Section                                           | Township                                     | Range             | Lot Ide   |                       |        | North/South line                         | Feet from the  |                                                                                       | 1              |                   | County                                       |  |
| К                                                 | 14                                                | 17 S                                         | 37 E              |           | 2030                  | 1      | South                                    | 2300           |                                                                                       | West LEA       |                   | LEA                                          |  |
| 11 Bottom Hole Location If Different From Surface |                                                   |                                              |                   |           |                       |        |                                          |                |                                                                                       |                |                   |                                              |  |
| UL or lot no.                                     | Section                                           | Township                                     | Range             | Lot Id    | n Feet from           | the    | North/South line                         | Faut from the  |                                                                                       | East/West line |                   | County                                       |  |
| 11 Dedicated Act                                  | res 13 Joint                                      | or Infili (4)                                | j<br>Consolidatio | n Code    | 13 Order No.          |        |                                          | <u> </u>       |                                                                                       | <u> </u>       |                   | .1                                           |  |
| 79.96                                             |                                                   |                                              |                   |           | R-1059                |        | EW POOL DES                              |                |                                                                                       |                |                   |                                              |  |
| NO ALLOY                                          | VABLE '                                           | WILL BE                                      | ASSIGNE           | OTO.      | THIS COMP             | LETIO  | N UNTIL ALL                              | INTER          | ESTS H                                                                                | AVE BEI        | EN CO             | NSOLIDATED                                   |  |
| <b></b>                                           |                                                   | OR A                                         | NON-ST            | ANDAI     | RD UNIT HA            | AS BE  | EN APPROVED                              | المالي النائلي |                                                                                       |                | ~~~~              |                                              |  |
| 16                                                |                                                   |                                              |                   |           |                       |        |                                          |                | 17 OPERATOR CERTIFICATION  I higreby certify that the information contained herein is |                |                   |                                              |  |
|                                                   |                                                   |                                              |                   |           |                       |        |                                          | Iru            | s and com                                                                             | plete to the b | est of my         | knowledge and belief                         |  |
|                                                   |                                                   |                                              |                   |           |                       |        |                                          |                |                                                                                       | 1              | د.<br>دوگر پرد می |                                              |  |
|                                                   |                                                   |                                              |                   |           |                       |        |                                          |                | ,                                                                                     | ////           |                   |                                              |  |
|                                                   | ,                                                 |                                              |                   |           |                       |        |                                          |                | A                                                                                     | Ú.,            | DON               | nextens                                      |  |
|                                                   |                                                   |                                              |                   |           |                       |        |                                          | 18 7           | nature                                                                                |                | <i>E</i>          |                                              |  |
|                                                   |                                                   |                                              |                   |           |                       |        |                                          |                | inted Nam                                                                             | A Schwe        | ering             | LP.E.                                        |  |
|                                                   |                                                   | !                                            |                   |           |                       |        |                                          | 11 -74-4       | <del></del>                                                                           | Engine         | er                | *****                                        |  |
|                                                   |                                                   |                                              |                   | Ι, Δ      | ACREAGE<br>DEDICATION |        |                                          | - 11           | Title May 21, 1996                                                                    |                |                   |                                              |  |
|                                                   |                                                   |                                              | 6                 | T'        | N HACHUI              | RES .  |                                          | Di             |                                                                                       | 1990           |                   |                                              |  |
|                                                   | <del>, , , , , , , , , , , , , , , , , , , </del> | 77 7 7                                       | 1111              | 1         |                       |        | <del></del>                              | 11             | SURV                                                                                  | 'EYOR          | CER'              | TIFICATION                                   |  |
|                                                   | 1                                                 |                                              |                   |           |                       |        |                                          |                |                                                                                       |                |                   | n shown on this plat                         |  |
| <del></del>                                       | - 2300                                            | ´                                            | <b>→</b> •        | 1         |                       |        |                                          | or             | under my ;                                                                            | supervision. a | ınd that L        | ni surveys made by me<br>he same is true and |  |
|                                                   |                                                   | /                                            |                   | 2         |                       | ĺ      |                                          | ~              | rea io ine                                                                            | bust of my b   | eisef.            |                                              |  |
|                                                   |                                                   |                                              |                   | 1         |                       |        |                                          |                | to of Survi                                                                           |                |                   |                                              |  |
|                                                   |                                                   | <del> </del>                                 |                   | +         |                       |        |                                          | Sig.           | nature and                                                                            | Seel of Prof   | essional S        | iurvøyer:                                    |  |
|                                                   |                                                   | /                                            | 0                 |           |                       | 1      |                                          |                |                                                                                       |                |                   |                                              |  |
|                                                   |                                                   | /                                            | 2030              |           |                       |        |                                          |                |                                                                                       |                |                   |                                              |  |
|                                                   |                                                   |                                              | 1                 |           |                       |        |                                          |                |                                                                                       |                |                   |                                              |  |
|                                                   |                                                   | /                                            |                   |           |                       |        |                                          | -   -          |                                                                                       | <del></del>    | <b>.</b>          | · · · · · · · · · · · · · · · · · · ·        |  |
|                                                   |                                                   | [[[                                          | ////              |           |                       |        |                                          | Ce             | rtificate N                                                                           | nwpet          |                   |                                              |  |