

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-33052
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	B-1713
7. Lease Name or Unit Agreement Name	WARN STATE A/C #1
8. Well No.	1
9. Pool name or Wildcat	WILDCAT - (SILURIAN-DEVONIAN)

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator Shell Western E&P, Inc.	
3. Address of Operator P. O. BOX 576 HOUSTON, TEXAS 77001	
4. Well Location Unit Letter <u>K</u> : <u>2036'</u> Feet From The <u>SOUTH</u> Line and <u>2260'</u> Feet From The <u>WEST</u> Line	
Section <u>SECTION 31</u> Township <u>T17S</u> Range <u>R35E</u> NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3978' GR	

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: RAN 13.375" CASING ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2/4/95

RAN 35 JTS 13.375" 48# H40 STC CSG., FC @1461; GUIDE SHOE @ 1508'. CMT'D W/ 1100 SX CLS "C" + 4% GEL + 1% CACL2 + 1/4# CELLO FLAKES FOLLOWED BY 250 SX CLS "C" + 2% CACL2. CIRC. 175 SX CMT.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Yvonne T. Iverson TITLE LAND REPRESENTATIVE DATE 9/6/95

TYPE OR PRINT NAME YVONNE T. IVERSON TELEPHONE NO. (713)544-3226

(This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

SEP 13 1995