|   | ~~~~  |   | - The   |  |
|---|---|---|---|--|
| Submit 3 Copies To Appropriate District State of New Mexico   |   |   | Form C-103  |  |
| District 1 Energy, Minerals and Natural Resources   |   |   | Revised March 25, 1999  |  |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II  |   |   | WELL API NO.  | :  |
| 811 South First, Artesia, NM 87210 OIL CONSERVATION DIVISION  |   | 30-000-33072<br>5. Indicate Type of Lease |   |  |
| District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>1220 South St. Francis Dr.  |   | STATE STATE                               |   |  |
| District IV Santa Fe, NM 87505  |   | 6. State Oil & Gas Lease No.              |   |  |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505   |   |   | 23861   |  |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A<br>DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH<br>PROPOSALS.)<br>1. Type of Well:<br>Oil Well Gas Well Other |   |   | 7. Lease Name or Unit Agreement Name:<br>Shipp State "17"                     |  |
| 2. Name of Operator   |   |   | 8. Well No.   |  |
| Energen Resources Corporation   |   |   |   |  |
| 3. Address of Operator  |   |   | 9. Pool name or Wildcat   |  |
| 3300 N. "A" St. Bldg. 4, Ste. 100, Midland, Texas 79705<br>4. Well Location   |   |   | Midway; Strawn, South   |  |
| 4. Well Location  |   |   |   |  |
| Unit Letter P   | : 330 feet from the Sou   | ith line and                              | 330 feet from th  | ne <u>East</u> line                        |
| Section 17  | Township 17S F  | Range 37E                                 | NMPM Co   | ounty Lea                                  |
|   | 10. Elevation (Show whether I   | DR, RKB, RT, GR, et                       | c.)   |  |
| 11 Cheels   | 3,786' (GR)   |   |   |  |
|   | Appropriate Box to Indicate N   |   |   |  |
| PERFORM REMEDIAL WORK   | INTENTION TO:   | REMEDIAL WOR                              |   | RT OF:<br>_TERING CASING 🗖                 |
| TEMPORARILY ABANDON   | CHANGE PLANS  | COMMENCE DR                               |   |  |
| PULL OR ALTER CASING  | MULTIPLE COMPLETION   | CASING TEST AL<br>CEMENT JOB              |   | BANDONMENT                                 |
| OTHER:  |   | OTHER:                                    |   | с <b>-</b> л                               |
| 12. Describe proposed or compl<br>of starting any proposed work<br>or recompilation.  | leted operations. (Clearly state all perk). SEE RULE 1103. For Multiple   | ertinent details and o                    | ive pertinent dates, inclu<br>h wellbore diagram of p                         | uding estimated date<br>roposed completion |
| <ol> <li>Spot 35' of cement on</li> <li>Cut &amp; pull approx 9,5(</li> <li>Finish loading the hole</li> <li>Spot a 35 sack Class "1</li> <li>Spot a 35 sack Class "1</li> <li>Spot a 50 sack Class "1</li> </ol>   | '; (within 100 ft. of the top perforation).<br>the CIBP & circ 9.5PPG mud laden flui<br>00' of 5 1/2" casing.<br>e w/9.5PPG mud laden fluid.<br>'H" cmt plug @ 9,550', (50' in/50' out o<br>H" cmt plug @ 6,838' back up to 6,738'<br>H" cmt plug @ 5,275' back up to 5,175'<br>H" cmt plug @ 2,140' back up to 2,040'  | f the 5 $1/2$ " csg stub), t              |   |  |
| 9. Spot a 35 sack Class "H  | H" cmt plug @ 481' back up to 381' –  | TAG                                       |   |  |
| 11. Cut off the wellhead 3'   | H' cmt plug @ 30' back up to surface.<br>' BGL & weld on a steel plate & P & A steel plate and the steel plat | marker. H<br>Pl                           | IE COMMISSION MUS<br>OURS PRIOR TO THE<br>LUGGING OPERATION<br>O BE APPROVED. | e beginning of                             |
| I hereby certify that the information   | on above is true and complete to the  | hast of an 1 1 1                          | 11.11.0   |  |
|   | · · · · · · · · · · · · · · · · · · ·   | best of my knowledg                       | e and belief.   |  |
| SIGNATURE Major   | Audna_TITLE_  | Regulatory A                              | nalystDA  | ATE <u>10/02/01</u>                        |
| Type or print name Sharon H   | lindman   |   | Telenhone   | No. 915 687-1155                           |
| (This space for State use)  |   |   | receptione  | <u> </u>                                   |

\_TITLE\_

APPPROVED BY Conditions of approval, if any: S

t c f V Carl DATE\_

m

## ENERGEN RESOURC S CORPORATION Shipp State "17" #1

Location: 330' FSL X 330' FEL. Lea County, NM **Current Conditions: 19 September 2001** Sec 17, T-17-S, R-37-E Conductor: Well Head Assembly: None A Section: FMC 13-3/8" 3M SOW B Section: 8-5/8" x 11" 3M Surface Casing: C Section: 7-1/16" 5M x 11" 3M 13-3/8" 48#, H-40 ST&C @ 431' in 17-1/2" hole Cemented to surface W/418 Sx "C" Cement Circulated Intermediate Casing: 8-5/8" 32 & 24# K-55, ST&C @ 5225' in 12-1/4" hole Cmt W/1510 Sx 65:35 Poz "C" FB 200 Sx "C" Cement Did Not Circulate Top out with 75 Sx "C" + 2% CaCl2 TOC тос TOC 9694' by CBL 9694 9694' Strawn Perfs: 10,892' to 10,920' (4 JSPF) 10,950' to 10,962' (4 JSPF) 10,972 to 10,999' (4 JSPF) **Production Casing:** 5-1/2" 17# N-80 & K-55, LT&C CIBP @ 11,125' w/ 20' cmt @ 11,260' w/ 350 sx 50/50 Poz "H" Atoka Perfs: 11,138 to 11,150' (4 JSPF) 48 holes PBTD: 11,184' (tbg), 11,162' (WL)

TD: 11,260'

GL >vation: 3786'

KB Elevation: 18' AGL