

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
Orion Oil and Gas Properites

3. Address and Telephone No.
P.O. Box 2345, Roswell, NM 88202-2345

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec. 19: T18S, R32E
2310' FSL & 500' FWL
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Unit Letter L

5. Lease Designation and Serial No.

NM-9017

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
Orion Federal #1

9. API Well No.
30-025-7-142

10. Field and Pool, or Exploratory Area
Shugart Y-7Rvrs-Q-GB

11. County or Parish, State
Lea NM

2. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <u>set prod csg</u>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

3. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

11/20/95 L&M Rig #3 TD 7 7/8" hole to 4500' @ 1:15 pm, RU & ran 104 jts (4506') 5 1/2" J-55 15.5# csg, set @ 4500' w/760 sxs 35/65 POZH, 6% D-20, 8#/sk D-44, 1/4# D-29, tail-in w/260 sxs "C", 8#/sk D-44.
11/21/95 PD @ 4:15 am, RD, SI pending completion.

HOBBS INSPECTION OFFICE
ACCEPTED FOR RECORD
DATE 11-24-95
SIGNATURE LRB

RECEIVED
NOV 24 11 00 AM '95
BUREAU OF LAND MGMT
HOBBS, NM

14. I hereby certify that the foregoing is true and correct

Signed Cathy Seely Title Reg Spec. Date 11/21/95

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

