District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III

PO Drawer DD, Arlesia, NM 88211-0719
District III
PO Box 2088
1000 Rio Brazos Rd., Azlee, NM 87410
Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-101
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office

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| District IV  | Ru., 7244,  |         |                        |                     | Sanu               | a re, iniv      | 1 0  | /304-2000                    | )                        |                  |              | 1.0           | e rease - ) Copies |  |
|--|---|---------|------------------------|---------------------|--------------------|-----------------|--|------------------------------|--------------------------|------------------|--------------|---------------|--------------------|--|
|  | PO Box 2088, Santa Fe, NM 87504-2088 AMENDED REPORT |         |                        |                     |                    |                 |  |                              |                          |                  |              |               |                    |  |
| APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE                                       |   |         |                        |                     |                    |                 |  |                              |                          |                  |              |               |                    |  |
| Operator Name and Address. OGRID Number  |   |         |                        |                     |                    |                 |  |                              |                          |                  | OGRID Number |               |                    |  |
| Manzano Oil Corporation  |   |         |                        |                     |                    |                 |  |                              |                          |                  |              | 013954        |                    |  |
| Manzano Oil Corporation P.O. Box 2107  |   |         |                        |                     |                    |                 |  |                              |                          |                  |              | API Number    |                    |  |
| Roswell, NM 88202-2107   |   |         |                        |                     |                    |                 |  | ·                            |                          |                  |              | 30 - 0        | 135-3317-2         |  |
| Property Code  |   |         |                        |                     | 1 Property Name    |                 |  |                              |                          |                  |              | ' Well No.    |                    |  |
| 18331.   |   |         |                        | "SV" Santa Fe State |                    |                 |  |                              |                          |                  |              |               | 1                  |  |
| <sup>7</sup> Surface Location  |   |         |                        |                     |                    |                 |  |                              |                          |                  |              |               |                    |  |
|  | + I   |         | owaship Range          |                     | Lotida             | Feet from the   |  | North/South line             |                          | Foot from the    | East/West La |               | Сопасу             |  |
| K  | 16  | 17S     |                        | 38E                 |                    | 2310            |  |                              | 1650                     |                  | West Lea     |               |                    |  |
| <sup>8</sup> Proposed Bottom Hole Location If Different From Surface   |   |         |                        |                     |                    |                 |  |                              |                          |                  |              |               |                    |  |
| UL or lot no.  | Section   | Towns   | hip                    | Range               | Lot Ida            | Feet from U     | à c  | North/South                  | il Dec                   | Foot from the    | East/H       | est line      | County             |  |
|  |   |         |                        |                     |                    |                 |  |                              |                          |                  |              |               |                    |  |
| ¹ Proposed Pool I  |   |         |                        |                     |                    |                 |  |                              |                          | * Propos         | ed Pool 2    | 2             |                    |  |
|  |   | M.      | i I do                 | cat                 |                    |                 |  |                              |                          | <del> </del>     |              |               |                    |  |
| 11 11/ 7   | Type Code   |         |                        | 11/ 11 7            |                    |                 |  |                              | i                        |                  |              |               |                    |  |
| Mote 1   | N<br>N  |         | " Well Type Code<br>() |                     | 13 Cable/Rotary    |                 | " Lesse Type Code                          |                              | " Ground Level Elevation |                  |              |               |                    |  |
| " Mu   |   | _       | 17                     |                     |                    |                 | C S  |                              |                          |                  | 3690'        |               |                    |  |
| .714   | •   |         | " Proposes Depth       |                     |                    | " Formation     |  | " Contractor                 |                          |                  |              | " Speed Date  |                    |  |
| <del></del>  | N   |         |                        | <del>875</del>      |                    | Yeso/           |  |                              |                          |                  |              |               |                    |  |
|  | <del></del> ;                                       | -       |                        |                     |                    |                 | ar   | d Cement                     |                          | <del></del>      |              |               |                    |  |
| Hole Size  |   |         | Casing Size            |                     | Casing weight/fool |                 | +  | Setting Depth                |                          | Sacks of Cement  |              |               | Estimated TOC      |  |
| 17-1/2"  |   |         | 13-3/8"                |                     | 48#                |                 | +  | 380-400'                     |                          | 350 sks          |              |               | Circl              |  |
|  | 12-1/4"   |         | 8-5/8"                 |                     | 24 & 32#           |                 | +  | 3750-3850'                   |                          | 1100 sks         |              | $\overline{}$ | 350'               |  |
| 7-7/8  | 7-7/8"  |         | 5-1/2"                 |                     | 15 & 17#           |                 | <u>8750'</u>                               |                              | To be designed           |                  |              |               |                    |  |
|  |   |         |                        |                     |                    | -               |  |                              | if run pipe.             |                  |              |               |                    |  |
| Describe the n   | ATT POPPORT DO                                      | ~~~     | If this                | andlesia            | n is to DECI       | XV PUC          | BAC  |                              |                          |                  |              |               | ed new productive  |  |
| mae. Describe  | the blowout   | prevest | ion pr                 | ogram, if           | any. Use ad        | ditional sheets | if ac                                      | . K give the data<br>comary, | on the                   | prosess products | T MEK I      | ed propos     | ed new productive  |  |
| Drill 1  | to 8750   | n i     | TΔc                    | t Ron               | a Snrir            | a Cambo         | n n ·                                      | to and V                     | 000/                     | Aha Daa          | Divis        | J             |                    |  |
| if just  | tified.   |         | 163                    | o c Don             | e Spi ii           | ig carbo        | IIa  | te allu 16                   | 250/                     | ADO Res.         | Kun          | proau         | ction casing       |  |
| Permit Expires 6 Months From Approval  |   |         |                        |                     |                    |                 |  |                              |                          |                  |              |               |                    |  |
|  |   |         |                        |                     |                    | pprovai         |  |                              |                          |                  |              |               |                    |  |
| Date Uniess Drilling Underway.   |   |         |                        |                     |                    |                 |  |                              |                          |                  |              |               |                    |  |
| - of spekinger   |   |         |                        |                     |                    |                 |  |                              |                          |                  |              |               |                    |  |
| ·  |   |         |                        |                     |                    |                 |  |                              |                          |                  |              |               |                    |  |
| is I hereby certury that the miormation given above 11-tiple and complete to the best of my knowledge and belief |   |         |                        |                     |                    |                 |  | OIL CONSERVATION DIVISION    |                          |                  |              |               |                    |  |
| Serrusture:  |   |         |                        |                     |                    |                 | Ammed by                                   |                              |                          |                  |              |               |                    |  |
| Printed aums   |   |         |                        |                     |                    |                 | GARY MAK                                   |                              |                          |                  |              |               |                    |  |
| D.E. Brown   |   |         |                        |                     |                    |                 | Tide. FIEED REP. II                        |                              |                          |                  |              |               |                    |  |
| VP Engineering   |   |         |                        |                     |                    |                 | Approval Date: JAN 2 4 1996 Expusion Date: |                              |                          |                  |              |               |                    |  |
| Dite:  |   |         |                        | Phone.              | 622 100            | )6              | Conditions of Approval                     |                              |                          |                  |              |               |                    |  |
| <u> 1/17</u>   | 790   |         | 505/623-1996           |                     |                    |                 | Attached □                                 |                              |                          |                  |              |               |                    |  |

District I PO Box 1988, Hobbs, NM \$8241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District [[] 1000 Rio Brazos Rd., Aztec., NM 87410

District IV

12 Dedicated Acres

40

" Joint or Infill

14 Consolidation Code

# State of New Mexico Energy, Minerals & Natural Resources Departme.

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

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| O Box 2008, Sa          | ata Fe, NM    |                  | ELL LO | )CATIO  | N AND ACI             | REAGE DEDI       | CATION D      |              | AMENDED RE |  |
|-------------------------|---------------|------------------|--------|---|-----------------------|------------------|---------------|--------------|------------|--|
| 30-025-33272            |               |                  |        | COCATION AND ACREAGE DEDICATION PLAT  'Pool Code  'Pool Name  Wildcat |                       |                  |               |              |            |  |
| * Property              | Code<br>7     | "                |        | · Well Number   |                       |                  |               |              |            |  |
| ' <b>ogrid</b><br>01395 |               | Ma               |        | 1 ** Exercise 3690  |                       |                  |               |              |            |  |
|                         |               |                  |        |   | <sup>10</sup> Surface | Location         |               |              | 3030       |  |
| /L or lot ma.<br>K      | Section<br>16 | Township<br>17 S | Range  | Lot ida   | Feet from the         | North/South line | Feet from the | East/West in | e County   |  |
| <u> </u>                | 1 10          | 1 1 / 3          |        | 17-1  | 2310                  | South            | 1650          | West         | Lea        |  |
| L or lot so.            | Section       | Township         | BOI    | tom Hol   | e Location I          | f Different Fro  | om Surface    |              |            |  |
|                         | J-22.130.5    | Township         | Range  | مانما   | Feet from the         | North/South line | Foot from the | Fast/Was to  | 16         |  |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED

" Order No.

|       | OK A NON-STA | NUARD UNIT HAS BEEN | APPROVED BY THE DIVISION   |
|-------|--------------|---------------------|--|
| 1650' | ->-          | NDARD UNIT HAS BEEN | THE DIVISION  17 OPERATOR CERTIFICATION  1 hereby certify that the information command herein is true and complete to the best of my knowledge and belief  Signature  D.E. Brown  Printed Name  VP Engineering  Tale  1/17/96  Date  18 SURVEYOR CERTIFICATION  I hereby certify that the well location shows on this slow |
|       | 2310'        |                     | I hereby certify that the well location shown on this plat was ploated from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my being.  January 75 1996  Data of Survey  Signature and Scal of Professional Surveyor  Certificate Number             |





# **RIG 2** 9,000' - 16,000'

P.O. Box 1860 • Hobbs, New Mexico 88241 • 505/397-3511 • 800/922-3745

### **DRAWWORKS**

Emsco GB-800 1000 H.P.

Drum: 1¼" Lebus grooved Compound: 2-engine oil bath chain drive Brake: Hydromatic Parkersburg 46" Double

Satellite Automatic Driller

Duo-O-Matic Crown Block Protector

Totco Weight Indicator

#### **ENGINES**

Two 610-H.P. D379TA Caterpillar Diesel.

### DERRICK

Pyramid 136' 800,000 lb. rated capacity.

#### SUBSTRUCTURE

Pyramid 17' high 800,000 lb. rated capacity.

# **MUD PUMPS**

Pump No. 1: Emsco DC700. 700-H.P. with steel fluid end. 4¾" - 7¾" liners, 16" stroke. Compound driven Pump No. 2: Emsco DB700 - 700-H.P. powered by D379 Caterpillar Diesel.

# **DRILL STRING**

6.500' 41/2" Grade E, 20-lb. 9,000' 41/2" Grade E, 16.60-lb. Tool Joints: 41/2" XH, 61/4" OD. Twenty-Seven drillcollars 61/2" OD, 21/4" ID. Twenty-One 8" OD x 21/2" ID Drill Collars Other sized drillpipe and drillcollars available.

# **BLOWOUT PREVENTERS**

One Shaffer LWS hydraulic double 11" x 5,000 p.s.i. One Hydril 11" x 5,000 p.s.i. Choke manifold 4" x 5,000 p.s.i. flanged connections. Koomey 7-station accumulator closing unit with remote control.

# **MUD SYSTEM**

Three 30' x 71/2' x 6' steel pits with 700-bbl capacity and one 250-bbl slug pit. Complete low pressure circulating system, consisting of four submerged mud guns and two countersunk jets in each pit. System utilizes a 6 x 8 centrifugal pump, powered by diesel.

# **MUD HOSE**

One 8' x 30' Steel Storage House.

# COMMUNICATIONS

24-hour direct cellular telephone 505/370-4532

# OTHER EQUIPMENT

BLOCKS, Oilwell 300 Ton

HOOK. BJ 4300 300 Ton

SWIVEL, Oilwell PC-800 300 Ton

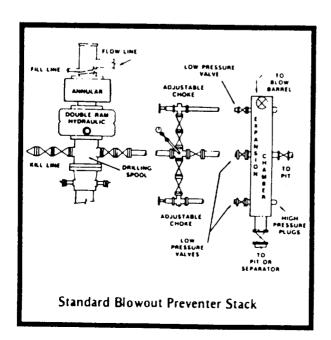
ROTARY TABLE. Gardner Denver 271/2"

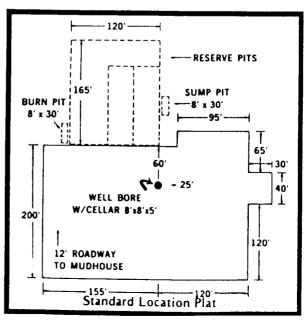
SHALE SHAKER. Totco Double Screen.

ELECTRICAL POWER. One 210-kw/one 90-kw AC generators powered by diesel engines. AC fluorscent or mercury vapor lights. All vapor-proof.

FRESH WATER STORAGE. Two 500-bbl horizontal tanks.

HOUSING. One 10' x 44' refrigerated air-conditioned house with sleeping and cooking facilities.





11/2/

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