## District [

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Roy 2088, Santa Fe, NM 87504-2088

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

X AMENDED REPORT

| O Box 2088, Santa<br>I.                                    | Fe, NM                            |   |                                       | FOR A  | LLOWAE                           | BLE .           | AND AU           | THO         | RIZAT                                     | ION TO TR                                | ANS                        | -<br>SPORT       | r                                     |
|--|-----------------------------------|---|---------------------------------------|--|----------------------------------|-----------------|------------------|-------------|---|--|----------------------------|------------------|---------------------------------------|
| <sup>1</sup> Operator name and Address                     |                                   |   |                                       |  |                                  |                 |                  |             |   | <sup>2</sup> OGRID Number                |                            |                  |                                       |
| Altura Ener  |                                   |   |                                       |  |                                  | 15798           |                  |             |   |  |                            |                  |                                       |
| P.O. Box 4294  |                                   |   |                                       |  |                                  |                 |                  |             | Reason for Filing Code  CH - EFF. 3-01-97 |  |                            |                  |                                       |
| Houston TX   | <del>294</del>                    |   | · · · · · · · · · · · · · · · · · · · |  | 1 Pool Name 6 Pool Code          |                 |                  |             |   |  |                            |                  |                                       |
| 4 API Number   |                                   |   |                                       |  |                                  |                 | VACUUMIAN & +(a) |             |   |  |                            | < 1              |                                       |
|  | 25-3                              |   |                                       | WILDCAT GROUP 2 // Orrow, (as (GAS) 96589  8 Property Name 9 Well Number |                                  |                 |                  |             |   |  |                            |                  |                                       |
| <sup>7</sup> Property Code<br>19548                        |                                   |   |                                       |  |                                  | E RIDGE "B" COM |                  |             | 1   |  | 1                          |                  |                                       |
|  |                                   |   | Location                              |  |                                  | SIAI            | E KIDGE          | В СО        | 11  |  |                            |                  |                                       |
| UL or lot no.  | Surface Location Section Township |   |                                       |  |                                  |                 | from the         | North/S     | outh Line                                 | Feet from the                            | East                       | West line        | County                                |
| I  | l                                 | 0   | 175                                   | 35E  |                                  |                 | 2310             |             | )UTH                                      | 990                                      |                            | EAST             | LEA                                   |
|  |                                   | om Hole Lo                                      |                                       |  |                                  | L               |                  | · · · · ·   | <u> </u>                                  |  |                            |                  |                                       |
| UL or lot no. Section                                      |                                   |   |                                       | Range  | Lot. Idn                         | Feet            | from the         | North/S     | outh Line                                 | Feet from the                            | East                       | /West line       | County                                |
| 12 Lse Code  | 13 Pro                            | ducin   | g Method Cod                          | e 14 Gas   | Connection Date                  | 15              | C-129 Pen        | nit Numb    | er io                                     | C-129 Effective                          | Date                       | <sup>17</sup> C- | 129 Expiration Date                   |
| S  |                                   | P   |                                       | 07/16/96   |                                  |                 |                  |             |   |  |                            |                  |                                       |
| III. Oil and   | d Ga                              | s Tr  |                                       |  |                                  |                 |                  |             |   |  |                            |                  |                                       |
| <del>-</del>   |                                   |   | 19 Tran                               | ransporter Name<br>and Address   |                                  |                 | 20 POD           |             | 21 O/G                                    | 22 POD ULSTR Location<br>and Description |                            |                  | ion                                   |
| 034019   |                                   | PHI   | LLIPS PETF                            | ROLEUM COMPANY   |                                  |                 | 2817685          |             | 0   | ,  |                            |                  |                                       |
|  |                                   | 400   | 1 PENBROOK                            |  |                                  |                 |                  |             |   |  |                            |                  |                                       |
|  |                                   |   | SSA TX 7                              |  |                                  |                 |                  |             |   |  |                            |                  |                                       |
| 009171   |                                   | GPM GAS CORPORATION                             |                                       |  |                                  |                 | 2817686 G        |             |   |  |                            |                  |                                       |
|  |                                   | 1030 PLAZA OFFICE BLDG<br>BARTLESVILLE OK 74004 |                                       |  |                                  |                 |                  |             |   |  |                            |                  |                                       |
|  |                                   |   |                                       |  |                                  |                 |                  |             |   |  |                            |                  |                                       |
|  |                                   |   |                                       |  |                                  | T               |                  |             |   |  |                            |                  |                                       |
|  |                                   |   |                                       |  |                                  |                 |                  |             |   |  |                            |                  |                                       |
| IV. Produ  | ced V                             | Vat   | er                                    |  |                                  |                 |                  |             |   |  |                            |                  |                                       |
| <sup>23</sup> POI  |                                   |   |                                       |  |                                  | 2               | 24 POD ULS       | TR Locat    | ion and Des                               | scription                                |                            |                  |                                       |
| 28178  |                                   | latic   | n Doto                                |  |                                  |                 |                  |             |   |  |                            |                  |                                       |
| V. Well Comp  25 Spud Date                                 |                                   | ietic   | on Data  26 ]                         | <sup>26</sup> Ready Date   |                                  |                 | <sup>27</sup> TD |             | <sup>28</sup> PBTD                        |  | <sup>29</sup> Perforations |                  | Perforations                          |
| . <u> </u>   |                                   |   |                                       |  |                                  |                 |                  |             | · · · · · · · · · · · · · · · · · · ·     |  | 272.                       |                  |                                       |
| <sup>30</sup> Hole Sie                                     |                                   | :   |                                       | <sup>31</sup> Casing & Tubing Siz  |                                  | e<br>           | _                | 32 E        | Depth Set                                 |  |                            | 33 Sacks Cement  |                                       |
|  |                                   |   |                                       |  |                                  |                 |                  |             |   |  |                            |                  |                                       |
|  |                                   |   |                                       |  |                                  |                 |                  |             |   |  |                            |                  |                                       |
|  |                                   |   |                                       |  |                                  | •               |                  |             |   |  |                            |                  |                                       |
|  |                                   |   |                                       |  |                                  |                 |                  |             |   |  |                            |                  |                                       |
| VI. Well T   | Coct I                            | Data  |                                       |  |                                  |                 |                  |             |   |  |                            |                  |                                       |
| 34 Date New Oil  |                                   | 35 Gas Deliver                                  |                                       | y Date 36 Test Date  |                                  | ite             | 37               | Test Length |   | 38 Tbg. Pressu                           | re                         | 39               | Csg. Pressure                         |
| <sup>40</sup> Choke Size                                   |                                   | <sup>41</sup> Oil                               |                                       |  | <sup>42</sup> Water              |                 | 43               |             |   | <sup>44</sup> AOF                        |                            | 45               | Test Method                           |
| 46 I hereby certi<br>complied with an<br>the best of my kr | nd that t                         | he inf  | ormation giver                        | Conservation above is t  | n Division have luc and complete | been<br>to      | Approved         | by:         |   | NSERVATIO                                |                            |                  |                                       |
| Signature: Printed name:                                   |                                   |   |                                       | 17/16  | <i>w</i>                         |                 | Title:           |             |   | ED BY JORRY                              |                            | CATH             |                                       |
| 7 STEVE MCVEIGH Title:                                     |                                   |   |                                       |  |                                  |                 | Approval Date:   |             |   |  |                            |                  |                                       |
| CHIEF OPERATING OFFICER                                    |                                   |   |                                       |  |                                  |                 | 11               |             | ,   |  |                            |                  | · · · · · · · · · · · · · · · · · · · |
| Date: Phone: 713-544-4762                                  |                                   |   |                                       |  |                                  |                 |                  |             |   |  |                            |                  |                                       |
|  |                                   | Perf  | aor fill in the                       |  | mber and name of                 | of the p        |                  |             |   |  | • 6 :                      |                  |                                       |
| <b></b>  | _#                                |   | rious Operator                        | Signatura  | OGRID                            | 020             | 676 SHELL        | WESTE       |   | INC.                                     | CONT                       | RACTLAN<br>Title | DMAN 1-31-97<br>Date                  |
|  |                                   | 4104  | .Jus Operator                         | Billion  |                                  |                 | * * * * *        |             |   |  |                            |                  |                                       |