

N.M. Oil Cons. Division.
P.O. Box 1980
Hobbs, NM 88241
UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

OCT 23 12 12 PM '96

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

RAY WESTALL OPERATING

3. Address and Telephone No.

P.O. BOX 4, LOCO HILLS, N.M. 88255 (505)677-2370

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660'FNL & 660 FWL UNIT D
SEC.19 T19S R33E

5. Designation and Serial No.

NM 65976

6. If Indian, Allottee or Tribe Name

ACIT

7. If Unit or CA, Agreement Designation

8. Well Name and No.

PALADIN FED. #3

9. API Well No.

30-025-33310

10. Field and Pool, or Exploratory Area

CRAZY HORSE

11. County or Parish, State

LEA COUNTY, N.M.

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

ACCEPTED FOR RECORD

NOV 12 1996

BLM

TYPE OF ACTION

☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other SPUD&CEMT/.

☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

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9/20/96 SPUDDED W/ 17 1/2" CSG @ 4:30 PM

9/24/96 RAN 2912' 8 5/8" CSG, CMT W/ 1000 SX 65/35 C 1/4# CELOFLAKE
200 SX CL"C" 1% CACL. CIRC. 150 SX TO PIT WOC 18 HRS.

10/11/96 ^{1st} RAN 7873' 5 1/2" CSG. 270 SX "H" 5 BA-90 5# KOL-SEAL 3% CC-6/10%
FL 62 1/4# CELOSEAL. 50 SX CIRC.

2nd

450 SX "C" LITE 3# KOL-SEAL 455 SX "H" 5# BA-90 5# KOL-SEAL
3% CC-5/10% FL 52 1/4# CELOSEAL. CIRC 500 SX TO PIT WOC 18 HRS.

14. I hereby certify that the foregoing is true and correct

Signed Swan R Parker

Title PRODUCTION CLERK

Date 10/21/96

(This space for Federal or State office use)

Approved by _____

Title _____

Date _____

Conditions of approval, if any: _____