

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
P.O. Box 1980  
Hobbs, NM 88241

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

RAY WESTALL OPERATING

3. Address and Telephone No.

P.O. BOX 4 LOCO HILLS, NM 88255 (505-677-2370)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1650' FNL & 1980' FEL  
SEC. 19 T19S R33E

5. Lease Designation and Serial No.

NM 25976

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

PALADIN FEDERAL # 5

9. API Well No.

30-025-33311

10. Field and Pool, or Exploratory Area

CRAZY HORSE DELAWARE

11. County or Parish, State

LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other SPUD & CEMENT  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form 1)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

9/4/96 SPUD W/ 17 1/2" @ 2:30 PM

9/5/96 RAN 516' 13 3/8" CSG, CMT W/ 250 SX CL"C" 2% CACL 1/4# PS CELLOFLAKE, 5# PS GILSONITE, 225 SX CL"C" 2%. CIRC 150 SX TO PIT WOC 18 HRS.

9/7/96 RAN 2913' 8 5/8" CSG, CMT 1000 SX CL "C" 65/35, 1/4 PS CELLOFLAKE 200SX CL"C", 1% CACL 2. CIRC. 125 SX TO PIT WOC 18 HRS.

9/20/96 RAN 7856' 5 1/2" CSNG. 1st 300 SX CL"H" 5# BA-90, 5# KDL-SEAL, 3% KCL .6% FL-62, 1/4# CELLFLAKE. 2nd 460 SX 65/30 POZ .6% GEL 3#-SEAL 520 SX CL"H" 5# BA-90, 3# KDL-SEAL 3% KCL, 5% FL-52 1/4# CELLOFLAKE. CIRC. 500 SX TO PIT WOC 18 HRS.

NOV 6 1996

14. I hereby certify that the foregoing is true and correct

Signed Susan R. Parker

Title PRODUCTION CLERK

Date 10/1/96

(This space for Federal or State office use)

Approved by \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Conditions of approval, if any: \_\_\_\_\_