

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240
DISTRICT II
P.O. Drawer DD, Artesia, NM 88210
DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-33327
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	B-1839-1
7. Lease Name or Unit Agreement Name	EAST VACUUM GB/SA UNIT
8. Well No.	392
9. Pool name or Wildcat	VACUUM GRAYBURG/SAN ANDRES
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	
3929' GL	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> INJECTION	
2. Name of Operator Phillips Petroleum Company	
3. Address of Operator 4001 Penbrook Street, Odessa, TX 79762	
4. Well Location Unit Letter <u>F</u> : <u>1409'</u> Feet From The <u>NORTH</u> Line and <u>2551'</u> Feet From The <u>WEST</u> Line	
Section <u>27</u> Township <u>17-S</u> Range <u>35-E</u> NMPM <u>LEA</u> County	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ADDITIONAL REPORT ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

AMENDED REPORT TO 08/22/96

07/30/96 FINISH GIH W/SCRAPER, TAG TD @ 4663', CIRC 110 BBLS WATER, COOH W/SCRAPER, SISD.
07/31/96 MIRU HLS, GIH W/GR/CBL/CCL LOG FROM 4653' TO SURFACE, PERF W/4" CSG GUNS @ 2 SPF
AS FOLLOWS: 4625'-4632', 7', 15 SHOTS; 4611'-4614', 3', 7 SHOTS;
4603'-4607', 4', 9 SHOTS; 4586'-4594', 9', 19 SHOTS;
4485'-4497', 12', 25 SHOTS; 4465'-4471', 6', 13 SHOTS;
4441'-4445', 4', 9 SHOTS; 4423'-4433', 10', 21 SHOTS;
4410'-4412', 2', 5 SHOTS; 4375'-4377', 2', 5 SHOTS;
4351'-4359', 8', 17 SHOTS; RDMO HLS, SISD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Larry M. Sanders TITLE Senior Regulation Analyst DATE 08/22/96
TYPE OR PRINT NAME Larry M. Sanders TELEPHONE NO. (915)368-1488

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

AUG 20 1996