

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-33395
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name STATE BG
8. Well No. 1
9. Pool name or Wildcat NORTH VACUUM ATOKA MORROW GAS POOL

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	
2. Name of Operator Shell Western E&P, Inc.	
3. Address of Operator P. O. BOX 576 HOUSTON, TX 77001 ATTN. YVONNE T. IVERSON	
4. Well Location Unit Letter <u>B</u> : <u>990'</u> Feet From The <u>NORTH</u> Line and <u>2310'</u> Feet From The <u>EAST</u> Line Section <u>SECTION 19</u> Township <u>17S</u> Range <u>35E</u> NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3984' GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: RAN 7" CASING ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

JULY 25, 1996

RAN 287 JTS OF 7" CSG AS FOLLOWS: FS @12490.30'; 2 JTS 29# CSG; FC @12408.1'; 34 JTS 29# CSG; 26# FLAG JT @10981.19'; 33 JTS 26# CSG; DV TOOL @9508.63'; 5 JTS 26#; FLAG JT @ 9263.05'; 211 JTS 26# 32 CENT. RAN.

CMT 1ST STAGE W/400 SX POZ +2% GEL; +.3% CFR-3 +.25 PPS FLOCELE +.6% HALAD-9. TAIL W/425 SX PREM CMT + .6% HALAD-322 +.3% HALAD-344 + .1% HR-7. DISP W/110 BBLS BRINE & 351.7 BBLS MUD. BUMPED PLUG W/1500 PSI. FLOAT HELD OK. DROPPED BOMB; OPEN DV TOOL. CIRC 111 SX CMT TO PIT.

CMT 2ND STAGE W/710 SX PREM LT CMT + .25 PPS FLOCELE + .4% HALAD-9; TAIL W/360 SX PREM CMT + .2% CFR-3 + .8% HALAD-9. DISP W/364 BBLS BRINE. BUMPED PLUG & CLOSED DV TOOL W/3300 PSI. HELD OK. NO CMT CIRC TO PIT. TOC 2700'(CALC.) JULY 26, 1996 - RIG RELEASED.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Yvonne T. Iverson TITLE LAND REPRESENTATIVE DATE August 2, 1996
TYPE OR PRINT NAME YVONNE T. IVERSON TELEPHONE NO. (713)544-3226

(This space for State Use)

APPROVED BY ORIGINAL SIGNATURE TITLE LAND REPRESENTATIVE DATE AUG 1 1996
CONDITIONS OF APPROVAL, IF ANY: