

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Regulatory, Minerals & Natural Resources Department

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

**OIL CONSERVATION DIVISION**  
**P.O. Box 2088**  
**Santa Fe, NM 87504-2088**

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |   |  |
|--|---|--|
| <sup>1</sup> Operator name and Address<br><b>PHILLIPS PETROLEUM COMPANY<br/>4001 PENBROOK STREET<br/>ODESSA, TEXAS 79762</b> |   | <sup>2</sup> OGRID Number<br><b>017643</b>       |
|  |   | <sup>3</sup> Reason for Filing Code<br><b>NW</b> |
| <sup>4</sup> API Number<br><b>30-025-33417</b>   | <sup>5</sup> Pool Name<br><b>VACUUM GRAYBURG/SAN ANDRES</b> | <sup>6</sup> Pool Code<br><b>62180</b>           |
| <sup>7</sup> Property Code<br><b>009099</b>  | <sup>8</sup> Property Name<br><b>HALE, M. E.</b>            | <sup>9</sup> Well Number<br><b>025</b>           |

**II. <sup>10</sup> Surface Location**

|                           |                      |                         |                      |          |                               |                                  |                             |                               |                      |
|---------------------------|----------------------|-------------------------|----------------------|----------|-------------------------------|----------------------------------|-----------------------------|-------------------------------|----------------------|
| UL or lot no.<br><b>P</b> | Section<br><b>35</b> | Township<br><b>17-S</b> | Range<br><b>34-E</b> | Lot. Idn | Feet from the<br><b>1170'</b> | North/South Line<br><b>SOUTH</b> | Feet from the<br><b>660</b> | East/West line<br><b>EAST</b> | County<br><b>LEA</b> |
|---------------------------|----------------------|-------------------------|----------------------|----------|-------------------------------|----------------------------------|-----------------------------|-------------------------------|----------------------|

**<sup>11</sup> Bottom Hole Location**

|                                    |   |  |                                   |                                    |                                     |                                  |                             |                               |                      |
|------------------------------------|---|--|-----------------------------------|------------------------------------|-------------------------------------|----------------------------------|-----------------------------|-------------------------------|----------------------|
| UL or lot no.<br><b>P</b>          | Section<br><b>35</b>                                  | Township<br><b>17-S</b>                              | Range<br><b>34-E</b>              | Lot. Idn                           | Feet from the<br><b>1170'</b>       | North/South Line<br><b>SOUTH</b> | Feet from the<br><b>660</b> | East/West line<br><b>EAST</b> | County<br><b>LEA</b> |
| <sup>12</sup> Lse Code<br><b>S</b> | <sup>13</sup> Producing Method Code<br><b>PUMPING</b> | <sup>14</sup> Gas Connection Date<br><b>08/19/96</b> | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                                  |                             |                               |                      |

**III. Oil and Gas Transporters**

|                                 |   |                   |                   |  |
|---------------------------------|---|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address  | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| <b>144792</b>                   | <b>WESTTEX 66 PIPELINE CO.<br/>4001 EAST 42ND SUITE 301<br/>ODESSA, TEXAS 79762</b> | <b>2087510</b>    | <b>0</b>          | <b>I, S35, T17-S 34E</b>                         |
| <b>009171</b>                   | <b>GPM GAS SERVICES CO<br/>1030 PLAZA OFFICE BLDG<br/>BARTLESVILLE, OK 74004</b>    | <b>2813348</b>    | <b>G</b>          | <b>I, S35, T17S 34E</b>                          |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |

**IV. Produced Water**

|                                     |  |
|-------------------------------------|--|
| <sup>23</sup> POD<br><b>2087550</b> | <sup>24</sup> POD ULSTR Location and Description<br><b>I, S-35, 17-S, 37-E</b> |
|-------------------------------------|--|

**V. Well Completion Data**

|  |   |   |  |  |
|--|---|---|--|--|
| <sup>25</sup> Spud Date<br><b>06/24/96</b> | <sup>26</sup> Ready Date<br><b>08/19/96</b>               | <sup>27</sup> TD<br><b>5000'</b>        | <sup>28</sup> PBDT<br><b>4585'</b>                     | <sup>29</sup> Perforations<br><b>4376'-4476'</b> |
| <sup>30</sup> Hole Size<br><b>12-1/4"</b>  | <sup>31</sup> Casing & Tubing Size<br><b>8-7/8", J-55</b> | <sup>32</sup> Depth Set<br><b>1620'</b> | <sup>33</sup> Sacks Cement<br><b>850 SXS CLASS "C"</b> |  |
| <b>7-7/8"</b>                              | <b>5-1/2", K-55</b>                                       | <b>4997'</b>                            | <b>1150 SXS CLASS "C"</b>                              |  |
|  |   |   |  |  |
|  |   |   |  |  |

**VI. Well Test Data**

|   |  |  |  |                             |   |
|---|--|--|--|-----------------------------|---|
| <sup>34</sup> Date New Oil<br><b>08/19/96</b> | <sup>35</sup> Gas Delivery Date<br><b>08/19/96</b> | <sup>36</sup> Test Date<br><b>08/20/96</b> | <sup>37</sup> Test Length<br><b>24 HRS</b> | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure                 |
| <sup>40</sup> Choke Size                      | <sup>41</sup> Oil<br><b>2</b>                      | <sup>42</sup> Water<br><b>350</b>          | <sup>43</sup> Gas<br><b>1</b>              | <sup>44</sup> AOF           | <sup>45</sup> Test Method<br><b>PUMPING</b> |

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

**L. M. SANDERS**

Title:

**SR. REGULATIONS ANALYST**

Date:

**8/26/96**

Phone:

**915-368-1488**

**OIL CONSERVATION DIVISION**

Approved by:

Title:

Approval Date:

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date