

Mallon

Mallon Federal ¹⁷ 34 #15 Unit m
Lea County

34-19-34

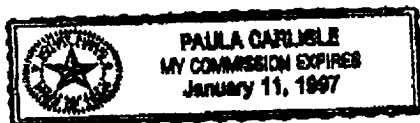
330/5 @ 330/W

30-025-32817
33589

492	4.92	3/4	1.31	6.46	6.46
968	4.76	1	1.75	8.33	14.79
1444	4.76	1	1.75	8.33	23.12
1973	5.29	1/2	0.88	4.63	27.75
2102	1.29	1/2	0.88	1.13	28.88
2602	5.00	3/4	1.31	6.56	35.44
2850	2.48	2 1/2	4.38	10.85	46.29
3135	2.85	3 1/4	5.69	16.21	62.50
3264	1.29	4	7.00	9.03	71.53
3350	0.86	3 1/4	5.69	4.89	76.42
3470	1.20	2	3.50	4.20	80.62
5345	18.75	3/4	1.31	24.61	105.23
5470	1.25	3/4	1.31	1.64	106.87
6093	6.23	3/4	1.31	8.18	115.05
6553	4.60	1 1/4	2.19	10.06	125.11
7048	4.95	1 1/4	2.19	10.83	135.94
7231	1.83	1 1/2	2.63	4.80	140.74

James L. Brazeal
James L. Brazeal - President

The attached instrument was acknowledged before me on the 12th day of July, 1996 by James L. Brazeal - President, Brazeal, Inc. d/b/a CapStar Drilling.



Paula Carlisle
Notary Public

