District [

PO Best 1980, Hobbs, NM 88241-1980

District [[

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV

## State of New Mexico crgy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised Februa. y 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| PO Box 2088, Santa Fe, NM 87504-2088                |                                 |                       |                             |                               |               |                                       |                   |                                     |  | X                          | AME            | ENDED REPO       |  |
|---|---------------------------------|-----------------------|-----------------------------|-------------------------------|---------------|---------------------------------------|-------------------|-------------------------------------|--|----------------------------|----------------|------------------|--|
| I   | P                               | EQUES 1               | Γ FOR                       | ALLOW                         | 'AB           | LE AND A                              | UTH               | DRIZAT                              | TON TO T                                 | RANS                       | POR 1          | Γ                |  |
| Chall Hashan  |                                 | <sup>1</sup> Oper     |                             | and Address                   |               |                                       |                   |                                     |  | OGRID                      |                | <u> </u>         |  |
| Shell Western E&P Inc.<br>P.O. Box 576              |                                 |                       |                             |                               |               | <u> </u>                              |                   |                                     |  | 020676                     |                |                  |  |
| Houston, TX 77001                                   |                                 |                       |                             |                               |               |                                       | <sup>3</sup> R    | <sup>3</sup> Reason for Filing Code |  |                            |                |                  |  |
| 4 API Number  |                                 |                       |                             |                               |               | 5 Pool Name                           |                   |                                     |  | AG eff. 12-20-96           |                |                  |  |
|   |                                 |                       |                             |                               |               |                                       |                   |                                     |  |                            | 6 p            | Pool Code        |  |
| 30-025-33594<br>7 Property Code                     |                                 |                       |                             |                               |               | VACUUM DRINKARD  8 Property Name      |                   |                                     |  | 62110                      |                |                  |  |
| 19488   |                                 |                       |                             |                               |               | HOOVER 32                             |                   |                                     |  |                            | 9 Well Number  |                  |  |
|   |                                 | Location              |                             |                               |               | HUUVER                                | . 32              |                                     |  |                            |                | 1                |  |
| UL or lot no. Se                                    | ection                          | Township              | Range                       | Lot. Idn                      | I             | Feet from the                         | North/S           | South Line                          | Feet from the                            | Fact/V                     | Vest line      |                  |  |
| Н   | 32                              | T17S                  | R35E                        |                               |               | 2231                                  | İ                 | ORTH                                | 385                                      | ļ                          | AST            | County           |  |
|   | ttom                            | Hole Loc              | ation                       |                               |               |                                       | <u> </u>          |                                     |  |                            | <u> </u>       | LEA              |  |
|   | ection                          | Township              | Range                       | Lot. Idn                      |               | Feet from the                         | North/S           | h/South Line   Feet from t          |  | East/West line             |                | County           |  |
| Lse Code 13   | Producin                        | g Method Cod<br>F     | i                           | Connection I<br>12-20-96      | Date          | <sup>15</sup> C-129 Per               | mit Numb          | per 16                              | C-129 Effective                          | Date 17 C-                 |                | 29 Expiration Da |  |
| II. Oil and (                                       | as Tr                           | ansporte              |                             |                               |               | L                                     |                   |                                     |  |                            | <u> </u>       |                  |  |
| 18 Transporter<br>OGRID                             | 19 Transporter Name and Address |                       |                             |                               |               | 20 POD 21 O/G                         |                   |                                     | 22 POD ULSTR Location<br>and Description |                            |                |                  |  |
| 007440  | NG LP                           |                       | 2818356 0                   |                               |               |                                       |                   |                                     |  |                            |                |                  |  |
|   |                                 | D. BOX 166            |                             |                               |               |                                       |                   |                                     |  |                            |                |                  |  |
| MIDLAND, TX 79702  009171 GPH GAS CORPORATION       |                                 |                       |                             |                               |               | - 0.00                                |                   |                                     |  |                            |                |                  |  |
| 0091/1  | _                               | GAS CURPU<br>PLAZA OF |                             | DC                            |               | 28187                                 | 08                | G                                   |  |                            |                |                  |  |
|   | BART                            | LESVILLE              | OK 74                       | 1004                          |               |                                       |                   |                                     |  |                            |                |                  |  |
| No.   |                                 |                       |                             |                               |               |                                       |                   |                                     | ·  | ·                          |                |                  |  |
|   | 2                               |                       |                             |                               |               |                                       |                   |                                     |  |                            |                |                  |  |
|   |                                 |                       |                             |                               |               |                                       |                   |                                     |  |                            |                |                  |  |
|   |                                 |                       |                             |                               |               |                                       |                   |                                     |  |                            |                |                  |  |
| V. Produced   | Wate                            | r                     |                             | <del></del>                   |               |                                       |                   |                                     | ·  |                            |                |                  |  |
| V. Produced 23 POD 28 18 709                        | · · · ·                         |                       |                             |                               |               | <sup>24</sup> POD ULST                | R Location        | on and Desc                         | ription                                  |                            |                |                  |  |
| V. Well Comp  | oletion                         | Doto.                 |                             |                               | <u> </u>      | · · · · · · · · · · · · · · · · · · · |                   |                                     |  |                            |                |                  |  |
| 25 Spud Date  | JICTIOI                         | 26 Re                 | ady Date                    |                               |               | <sup>27</sup> TD                      |                   | 28                                  | PBTD                                     | <del></del>                | 20 5 6         |                  |  |
|   |                                 |                       |                             |                               |               |                                       |                   |                                     | PBTD <sup>29</sup> Perforations          |                            |                | orations         |  |
| 30 Hole Sie   |                                 |                       | 31 Casing & Tubing Size     |                               |               | 32 Depth Set                          |                   |                                     |  | <sup>33</sup> Sacks Cement |                |                  |  |
|   |                                 |                       |                             |                               |               |                                       |                   |                                     |  |                            |                |                  |  |
|   |                                 |                       |                             |                               |               |                                       |                   |                                     |  |                            |                |                  |  |
|   |                                 |                       |                             |                               |               |                                       |                   |                                     |  |                            |                |                  |  |
|   |                                 |                       |                             |                               |               |                                       |                   |                                     |  |                            |                |                  |  |
| I. Well Test  |                                 |                       |                             |                               | <del></del> _ | <del>l</del>                          |                   |                                     |  | ·                          |                |                  |  |
| 34 Date New Oil                                     | 35                              | Gas Delivery I        | Date 36 Test Date           |                               | ate           | 37 Test Lengtl                        |                   |                                     | <sup>38</sup> Tbg. Pressure              | . Pressure                 |                | 39 Csg. Pressure |  |
| <sup>40</sup> Choke Size                            | -                               | 41                    |                             |                               |               |                                       |                   |                                     |  |                            |                |                  |  |
| 40 Choke Size 41 Oil                                |                                 | 41 Oil                | 42 Water                    |                               |               | 43                                    | <sup>43</sup> Gas |                                     | 44 AOF                                   |                            | 45 Test Method |                  |  |
| I hereby pertify the                                | <u> </u>                        | - f.t C'1 C           |                             |                               |               |                                       |                   |                                     |  |                            |                |                  |  |
| I hereby certify that in<br>inplied with and that t | he inform                       | nation given all      | servation L<br>pove is true | Division have<br>and complete | been<br>e to  |                                       | 0                 | IL CONS                             | ERVATION                                 | DIVIS                      | ION            | <del></del>      |  |
| best of my knowledg<br>gnature:                     | ge and be                       | net.                  | , ]                         |                               |               | Approved by                           | OR:               | iginal s                            | ORED BY JAN                              | RY SEX                     | CTON           |                  |  |
| rinted name:  | <del></del>                     | 107                   | <u>~</u>                    | <del></del>                   |               | Title:                                |                   |                                     | HOS I SUPERV                             | ,5UK                       |                |                  |  |
| JEFF A DETHROW                                      | CPL                             | ·                     |                             |                               |               | <b> </b>                              |                   |                                     |  |                            |                |                  |  |
| CONTRACT LANDMAN                                    |                                 |                       |                             |                               |               | Approval Date:                        |                   |                                     |  |                            |                | 7                |  |
| ate:<br>02-06-96                                    |                                 | Ph                    | ione:                       | 1) 544-32                     | 25            |                                       |                   |                                     |  |                            |                |                  |  |
| If this is a change of                              | operator                        | fill in the OG        | RID numb                    | er and name of                | of the r      | previous operato                      | r                 |                                     |  |                            |                |                  |  |
|   |                                 |                       |                             |                               |               |                                       |                   |                                     |  |                            |                |                  |  |
|   | Previous                        | s Operator Sign       | nature                      | _                             |               | Printed                               | Name              |                                     |  | Title                      | }              | Date             |  |

