

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-33594
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name HOOVER 32	
8. Well No.	1
9. Pool name or Wildcat NORTH VACUUM-ABO & VACUUM; DRINKARD	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator Shell Western E&P, Inc.	
3. Address of Operator P. O. BOX 576 HOUSTON, TX 77001	
4. Well Location Unit Letter H : 2231' Feet From The NORTH Line and 385' Feet From The EAST Line Section 32 Township T17S Range R35E NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3943' GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: RAN 8-5/8" CSG on October 5 & 6, 1996 ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Ran 114 jts 8-5/8" 32# K55 w/ shoe @ 4825 & float collar @ 4784. Ran 20 centralizers from 4810-80'. Cemented w/ 755 sks "C" + 4% gel, 2% salt, .6% FL-62 + 1/4 PPS celloseal. Mixed to 13.5# yield 1.75. Followed w/ 170 sks "H" w/ 10% gypsum, mixed to 14.5# yield 1.52. Tailed w/ 625 sks "C" + 2% CaCl2. Mixed to 14.8# yield 1.32. Bumped plug w/ 2200#, cement circ to surface. Test csg w/ 1000#.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Contract Landman DATE 10/16/96

TYPE OR PRINT NAME Jeff A. Dethrow CPI TELEPHONE NO. (713)544-4589

(This space for State Use)

APPROVED BY [Signature] TITLE Commissioner DATE OCT 20 1996

CONDITIONS OF APPROVAL, IF ANY: