

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-33599
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil / Gas Lease No.	
7. Lease Name or Unit Agreement Name	WEST VACUUM UNIT
8. Well No.	57
9. Pool Name or Wildcat	GRAYBURG
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	4030'

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMI
(FORM C-101) FOR SUCH PROPOSALS.

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
TEXACO EXPLORATION & PRODUCTION INC.

3. Address of Operator
P.O. Box 2100, Denver Colorado 80201

4. Well Location
Unit Letter P : 75 Feet From The SOUTH Line and 1305 Feet From The EAST Line
Section 34 Township 17-S Range 34-E NMPM LEA COUNTY

10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4030'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPERATION ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐ COMPLETION ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. RU SCHLUMBERGER. RUN GR/CCL LOG. TIED INTO SCH/OH/DEN/NEUTRON LOG FROM 4730'-3500'. PERF'D W/ 4 JSPF: 4482'-90', 4505'-4518', 4532'-4536', 4540'-4545', 4552'-4560', 4613'-4626', 4633'-4676'. TIH W/ 5-1/2" RBP & PKR. SET RBP @ 4688'. PULL PKR @ 4437'. 11-01-96.
2. DOWELL ACIDIZED PERF: 4482'-4676' W/5000 GALS 15% HCL + 2400# ROCK SALT. 11-02-96.
3. RU DOWELL. FRAC 5-1/2" CSG PERFS. 4482'-4476' VIA 3-1/2" TBG W/ PKR @ 4320' W/ 35,000 GALS 40# X-LINKED GEL W/700# ADOMITE AQUA CARRYING 112,500 16/30 OTTAWA & 43,420# CURABLE RESIN COATED SAND, 4-9 PPG 157,920# TOTAL. 11-07-96
4. UNSET PKR. TOH LAYING DOWN 3-1/2" TBG AND PKR. TIH. 11-08-96.
5. TIH W/ 1-1/4 X 6" STRAINER NIPPLE, 2-1/2" X 1-1/2" X 24' PUMP, RODS, K-BARS, LINER. PUMPING 10 X 168" SPM @ 4:00 P.M. 11-11-96.
6. POT: 60 BO, 146 BW, 67 MCF, SN @ 143 JTS FL @ 142 JTS IN 24 HOURS. 11-21-96.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE C. P. Basham / SRT TITLE Eng. Assistant.

DATE 11/27/96

TYPE OR PRINT NAME Sheilla D. Reed-High

Telephone No. (303)621-4851

(This space for State Use)

APPROVED

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE