Form 3160-4 (October 1990)

## UNITE STATES

SUBMIT IN DUPLI E

FORM APPROVED

DEPARTMENT OF THE INTERIOR

(See other in-

| BUREAU OF LAND MANAGEMENT structions on reverse side)   |   |                 |                          |             |  |               |               |  |               |                        |   |                       | 5.LEASE DESIGNATION AND SERIAL NO. NM-052          |  |                               |                        |                             |     |
|---|---|-----------------|--------------------------|-------------|--|---------------|---------------|--|---------------|------------------------|---|-----------------------|--|--|-------------------------------|------------------------|-----------------------------|-----|
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG*   |   |                 |                          |             |  |               |               |  |               |                        |   |                       | 6.IF INDIAN, ALLOTTEE OR TRIBE NAME NA             |  |                               |                        |                             |     |
| la TYPE OI  | F WEL                                       | L:              | OIL<br>WEL               | . 🛛         |  | WELL [        |               | DR   | Υ             | N. Norte               | il-Co   | ns.                   | Divisio  |  | AGREEMEN                      | T NAME                 |                             |     |
| b. TYPE OI  |   |                 |                          | p. 🗂        |  | 9186 <b>F</b> | 7             | DIF  | ·             | P.O. Bo                |   |                       |  | NA   |                               |                        |                             |     |
| NAME OF OPERATOR  DEVON ENERGY CORPORATION (NEVADA)   |   |                 |                          |             |  |               |               |  |               |                        | NM 8  | 8241                  |  |  | or LEASE<br>lero Ridg         |                        |                             |     |
| 3. ADDRES   | SS AN                                       | D TEI           | LEPHONE NO.              | ERGY        | CORP                                     | UKA           | HON           | (NE  | (VADA)        | )<br>                  |   |                       |  | 1  | WELL NO.                      |                        |                             |     |
| 20 N. BROADWAY, SUITE 1500, OKC, OK 73102-8260 (405) 235-3611   |   |                 |                          |             |  |               |               |  |               |                        |   |                       |  |  | 10.FIELD AND POOL, OR WILDCAT |                        |                             |     |
| L LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*  At surface 1300' FNL & 1300' FEL "A" |   |                 |                          |             |  |               |               |  |               |                        |   |                       |  | Pearl  | _                             |                        |                             |     |
|   | At top prod. interval reported below (SAME) |                 |                          |             |  |               |               |  |               |                        |   |                       |  |  | .,т.,к.,и<br>ec. 35-19S       |                        | OCK AND SURVEY OR A         | RE  |
|   |   |                 | •                        | (SAME       | )  |               |               |  |               |                        |   |                       |  |  |                               |                        |                             |     |
| At total de   | epin (                                      | (SA:VI          | E)                       |             | ı  | 14 PF         | RMIT N        | 0  |               | DATE ISSUE             | <u> </u>  |                       |  | 12 0000  | mr on nan                     |                        | 13.STATE                    |     |
|   |   |                 |                          |             |  |               |               | •.   |               | 10/25/96               |   |                       | Lea County NM                                      |  |                               |                        |                             |     |
| 15.DATE SPUDDED 16.DATE T.D.REACHED 12/20/96 1/1/97   |   |                 |                          | 1 '         | 17.DATE COMPL. (Ready to prod<br>1/31/97 |               |               |  |               | 18. ELEVAT<br>KB 3728' | 8. ELEVATIONS (DF, RED. MT, GR,<br>KB 3728' GL 37 13 SVIELL, NM |                       |  | ETC. y*  | 19.E                          | LEV. C                 | ASINGHEAD                   |     |
| 20.TOTAL DEP<br>5215'   | ртн, мі                                     | & TV            | D 21.PLUG, BA<br>5163'   | CK T.D.     | MD & T                                   | VD            | 22.IF         | ACT A  | IPLE CO       | PL. HOW MA             | NY*   | 7                     |  | TERVALS  | ROTARY                        |                        | CABLE TOOLS                 |     |
| 4. PRODUCING  | INTER                                       | VAL (S          | ), OF THIS COMP          | LETION-     | OP, BOT                                  | TOM. N        |               | D AN   | TVD) *        |                        |   | 20                    |  | $\longrightarrow$  |                               |                        |                             |     |
| Queen-Penro   |   |                 |                          |             |  |               | -             | MONE DE LA COMPANSION D |               | A 0 0                  | 1007  | The cast of           |  |  |                               | MADE<br>No             | AS DIRECTIONAL SURV         | £¥  |
| OF TYPE PIEC  | TOTO X                                      | NT OT           | HER LOGS RUN             |             |  |               |               | V.   |               | ar y y                 |   |                       |  |  |                               |                        |                             |     |
| LDT/CNL/D   |   |                 |                          |             |  |               |               | A THE PARTY OF THE | Lan mun       |                        | aca   | 4                     |  |  | No No                         | WELL (                 | CORED                       |     |
| 28.<br>CASING SIZ   | E/GRAD                                      | ET              | WEIGHT, LB.              | /FT.        | T ni                                     |               |               |  |               | port all strin         | igs set ii  |                       |  |  |                               |                        |                             |     |
| 8-5/8" J-55   |   |                 | 24#                      |             | DEPTH SET (MD) 12-1                      |               |               | 12-1/4   |               |                        |   |                       | , CEMENTING RECORD AMOUNT PULL te & 200 sxs "C" NA |  |                               |                        |                             |     |
| 5-1/2" J-55   |   |                 | 15.5#                    |             |  | 5215'         |               |  | 7-7/8"        |                        |   | surf; 1200sxs lite (  |  |  |                               |                        | NA NA                       |     |
|   |   |                 |                          |             |  |               |               |  |               |                        |   |                       |  |  |                               |                        |                             |     |
| !9.   |   |                 |                          |             | IN IN I                                  | NE CO         |               |  |               |                        |   |                       |  |  |                               |                        |                             |     |
| SIZE  |   |                 | TOP (MD)                 |             | LINER RECO                               |               | SACKS CEMENT* |  | EMENT*        | SCREEN (MD)            |   | 30.<br>SIZE<br>2-7/8" |  |  | DEPTH SET (M                  |                        | RECORD  MD) PACKER SET (MD) |     |
|   |   |                 |                          |             |  |               |               |  |               |                        |   |                       |  | 4833   |                               |                        | (OET)                       | ET) |
| 1 PERFORAT  | TON RE                                      | CORD /          | Interval, size and nun   | heri        |  |               |               |  |               |                        |   |                       |  |  |                               |                        |                             | _   |
|   |   |                 | " EHD holes)             |             |  |               |               |  |               | 32.                    |   |                       | SHOT, F  |  |                               |                        | SQUEEZE, ETC.               |     |
|   |   |                 |                          |             |  |               | •             |  |               |                        | DEPTH INTERVAL (MD)   |                       |  | AMOUNT AND KIND OF MATERIAL USED  Of gals of 15% NeFe acid |                               |                        |                             |     |
|   |   |                 |                          |             |  |               |               |  |               | 4742-86'               |   | 2500 g                |  |  |                               | e acio                 | <u> </u>                    |     |
|   |   |                 |                          |             |  |               |               |  |               |                        |   |                       | 1  | · · ·  |                               |                        |                             |     |
| 3.*   |   |                 |                          |             |  |               |               |  | PRODI         | ICTION                 |   |                       |  |  |                               |                        |                             | _   |
| ATE FIRST PE<br>/1/97   | RODUCT                                      | ON              | PRODUCTIONS              |             |  |               |               |  | and type of   | Pump)                  |   |                       |  |  |                               | WI                     | ELL STATUS (Producing       | or  |
|   |   | Lace            | Pumping (2-              |             |  | KWIC          |               |  |               |                        |   |                       |  |  |                               |                        | ut-in)<br>roducing          |     |
| /13/97 24   |   | RS TESTED CHOKE |                          | SIZE        |  | PROD'N FOR    |               | TEST   | 75            |                        | GAS-MCF.  |                       |  | WATER-BBL<br>285   |                               | GAS-OIL RATIO<br>920/1 |                             |     |
| LOW. TUBING   | PRESS.                                      |                 | CASING PRESSURE          |             | CALCULAT<br>RATE                         | TED 24        | HOUR          |  | IL-BBL.       |                        | GAS-MC  | P.                    |  | WATER-BB   | L.                            | 0                      | GRAVITY-API (CORR.)         | _   |
| . DISPOSITI   | ON OF                                       | GAS (           | Sold, used for fuel, ver | ited, etc.) |  |               | <del>→</del>  |  |               |                        |   | TEST                  | WITNESSE   |  |                               | 38                     |                             |     |
| ented (To b   | oe conr                                     | rected          | 1)                       |             |  |               |               |  |               |                        |   |                       | ny Hokett  |  |                               |                        |                             |     |
| ogs. Deviation  |   |                 | <del></del>              |             |  |               |               | <del></del>  |               |                        |   | <u> </u>              |  | <del></del>  |                               | <del>-</del>           |                             |     |
| . I hereby  | certi                                       | fy th           | at the foregoin          | and a       | tached                                   | informa       | tion i        | is co  | mplete a      | nd correct             | as deter  | mined                 | from all   | available  | records                       |                        |                             |     |
| SIGNED  | $\int f_{ij}$                               | 77              | na t                     | ∕<br>``. ≀  | 12                                       |               |               | <b>~~~</b>   |               | NA KEYS                |   |                       |  |  |                               |                        |                             |     |
| SIUNED  | · 🗠   | <u> </u>        |                          | 1664        | -+                                       |               |               | TIT  | LE <u>ENC</u> | INEERING               | <b>TECHN</b>  | <u>ICIAN</u>          | DA   | TE <u>Februa</u>   | r <u>y 13, 1</u> 99           | 7                      |                             |     |