

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-33710
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	HOOVER 28
8. Well No.	1
9. Pool name or Wildcat	VAC.ABO REEF/E.VAC.DRNKRD/E.VAC.BLNB

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator Shell Western E&P, Inc.	
3. Address of Operator P.O.BOX 576 (WCK5236), HOUSTON TX 77001	
4. Well Location Unit Letter J : 1761 Feet From The SOUTH Line and 2256 Feet From The EAST Line Section 28 Township 17S Range 35E NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3937	

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: RUN 8-5/8" CSG ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

FEBRUARY 17 & 18, 1997: RUN 8-5/8" CSG

RUN 199 JTS 8-5/8" CSG. CEMENT W/ 755 SXS CL C W/ ADDITIVES LEAD 170 SXS CL H W/ ADDITIVES; 2ND SLURRY & TAIL W/ 625 SXS CL C 2% CACL2 PLUG DOWN W/ 2300# PSI PLUG. HELD. DID NOT CIRC CMT. BOP SET SLIPS W/ 100K WT CUT CSG. TEST TO 3000#. RAN TEMP SURVEY. T.O.C. 900'. PRESSURE TEST 8-5/8" CSG TO 1500# -- OK

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE CONTRACT LANDMAN DATE 02-27-97

TYPE OR PRINT NAME JEFF A. DETHROW CPI TELEPHONE NO. 281-544-3226

(This space for State Use) ORIGINAL FILED IN DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

MAR 11 1997