

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

| | |
|--------------------------------------|--|
| WELL API NO. | 30-025-33710 |
| 5. Indicate Type of Lease | STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. | |
| 7. Lease Name or Unit Agreement Name | HOOVER 28 |
| 8. Well No. | 1 |
| 9. Pool name or Wildcat | VAC.ABO REEF/E.VAC.DRNKRD/E.VAC.BLNB |

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| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER | |
| 2. Name of Operator Shell Western E&P, Inc. | |
| 3. Address of Operator P.O.BOX 576 (WCK5236), HOUSTON TX 77001 | |
| 4. Well Location Unit Letter J : 1761 Feet From The SOUTH Line and 2256 Feet From The EAST Line Section 28 Township 17S Range 35E NMPM LEA County | |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3937 | |

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: SPUD & RUN SURFACE CSG ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

02-04-97 NOTIFY NMOC (9:00 PM) OF INTENT TO SPUD AND RUN SURFACE CASING

02-04-97 SPUD WELL.

02-08-97 RUN 13-3/8" CSG. GUIDE SHOE, LANDED @ 1578', 1 JT 54.5# K55, FC @ 1530' 5 JTS 54.5# K55, 30 JTS 48# h40. 9 CENTRALIZERS @ 1531, 1442, 1262, 1086, 902, 722, 551, 376 & 192'. CEMENT W/ BJS W/ 1250 SX C+4% GEL, 1% CACL2, 1/4# CF, MIXED @ 13.7 PPG, 1.73 YIELD 385 SLURRY & TAIL W/ 250 SX C + 2% CACL2 MIXED @ 14.8 PPG, 1.32 YIELD 60 BBL SLURRY, DISPLACE W/ 253 BBL BW. BUMP PLUG, FLOAT HELD. CIRC 500 SX TO PIT. TEST CSG 1000# O.K.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE CONTRACT LANDMAN DATE 02-10-97

TYPE OR PRINT NAME JEFF A. DETHROW CPI TELEPHONE NO. 281-544-3226

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: