

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-39204 33764
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil / Gas Lease No.	
7. Lease Name or Unit Agreement Name	WEST VACUUM UNIT
8. Well No.	59
9. Pool Name or Wildcat	VACUUM GRAYBURG SAN ANDRES
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	4033'

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMI  
(FORM C-101) FOR SUCH PROPOSALS.

1. Type of Well:	OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator	TEXACO EXPLORATION & PRODUCTION INC.
3. Address of Operator	P.O. Box 2100, Denver Colorado 80201
4. Well Location	Unit Letter N : 150 Feet From The SOUTH Line and 1500 Feet From The WEST Line Section 34 Township 17-S Range 34-E NMPM LEA COUNTY
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	4033'

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPERATION ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐ COMPLETION ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. TIH. RUN GR/CCL F/5006'-3992'. TIH W/4" CSG GUN & PERF 5-1/2" CSG IN LOWER SAN ANDRES FORMATION 4860'-4928' W/ 2 JSPF, 68'. 136 HOLES. TIH W/ 5 1/2" PKR. SN ON 2-7/8" TBG. SET PKR @ 4777'. 04-24-97.
2. ACIDIZED THE LOWER SAN ANDRES PERFS 4860'-4928', W/6500 GALS 15% NEFE HCL ACID, + 2000# ROCK SALT. 04-25-97.
3. RAN PUMP AND RODS. 04-29-97.
4. SET PUMPING UNIT. 05-01-97.
5. PULL RODS, PUMP. 05-28-97.
6. MIRU SCH/LOG. SET CIBP @ 4820' BY PERF 5 1/2" CSG W/4" PERF GUN AS FOLLOWS W/2 JSPF: 4530'-38', 4554'-88', 4604'-20', 4632'-38', 4650'-56', 4669'-80', 4690'-4756', 4772'-77', 4798'-4806'. RD SCH/LOG. TIH W/ 5-1/2 PKR. SET PKR @ 4399'. 05-30-97.
7. DOWELL ACIDIZED THE SAN ANDRES PERFS, 4530'-4806' W/8500 GAL 15% NEFE USING 3 SALT BLOCKS TOTALING 2500#. FLUSH W/ 36 BBLs 2% KCL FRESH WATER. 05-31-97.
8. DOWELL FRAC'D PERFS 4554'-4806' W/30,000 GALS 40# CROSSED/LINKED GEL, 800# ADAMITE REGAIN, 90,620# 16/30 RESIN COATED SAND. 06-04-97.
9. RAN PRODUCTION EQUIPMENT. 06-07-97.
10. RAN 1 1/4" X 10' GAS ANCHOR ON 2.5" X 2" X 25' PUMP, TOOL, SINKER BARS, RODS, 1.75" X 16' LINER. 06-11-97.
11. OPT: PUMPED 70 BO, 300 BW, 47 MCF. 06-17-97.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE C.P. Basham/SEB TITLE Eng. Assistant.

DATE

TYPE OR PRINT NAME Sheilla D. Reed-High

Telephone No. (303)793-4851

(This space for State Use)

APPROVED

CONDITIONS OF APPROVAL, IF ANY:

ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

TITLE

DATE

AUG 07 1997