

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-33767
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil / Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMI  
(FORM C-101) FOR SUCH PROPOSALS.

1. Type of Well:	OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Lease Name or Unit Agreement Name WEST VACUUM UNIT
2. Name of Operator	TEXACO EXPLORATION & PRODUCTION INC.	8. Well No. 63
3. Address of Operator	P.O. Box 2100, Denver Colorado 80201	9. Pool Name or Wildcat GRAYBURG SAN ANDRES
4. Well Location	Unit Letter G : 2550 Feet From The NORTH Line and 2550 Feet From The EAST Line Section 34 Township 17-S Range 34-E NMPM LEA COUNTY	
10. Elevation (Show whether DF, RKB, RT,GR, etc.)		4034'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPERATION ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐ COMPLETION\* ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- MIRU SCH/LOG. RUN GR-CCL LOG 4885'-3880'. PERF'D 5-1/2" CSG IN VGSA FORMATION 4546'-4616', 4670'-4674', 4740'-4758'. 42 SIZE HOLE, 92' NET, 371 HOLES. RD SCH/LOG. 04-03-97.
- TIH W/ PKR, JTS, FRAC TBG. SET PKR @ 4419'. BREAK DOWN PERFS @ 2400 PSI. 04-04-97.
- FRAC PERFS 4546'-4758' W/ 24,780 GAL WF 140 GEL, 40000# 16/30 OTTAWA SAND: SCREENED OUT W/7500# SAND IN TUBING. 04-15-97.
- TAG @ 4845' (PBTD). POH. RAN PRODUCTION TBG. RAN PROD TBG. LAND TBG. RAN PUMP AND RODS. 04-19-97.
- OPT: POB: 19 BO, 543 BW, 7 MCF. 05-01-97.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE C. P. Basham / SR# TITLE Eng. Assistant.

DATE 5/5/97

TYPE OR PRINT NAME Sheilla D. Reed-High

Telephone No. (303)621-4851

(This space for State Use)

APPROVED

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE