

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-33828
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	HOOVER 32
8. Well No.	2
9. Pool name or Wildcat	VACUUM - DRINKARD

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator Altura Energy Ltd.	
3. Address of Operator P O BOX 4294, HOUSTON TX 77210-4294	
4. Well Location Unit Letter <u>G</u> : <u>2290</u> Feet From The <u>NORTH</u> Line and <u>2205</u> Feet From The <u>EAST</u> Line Section <u>32</u> Township <u>17S</u> Range <u>35E</u> NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3960	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: SPUD & SET 13-3/8TH CSG ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MARCH 7, 1997 SPUD

MARCH 13, 1997 RAN 35 JTS 13-3/8" CSG TO 1531'.  
RU BJ CMT HEAD & WASH LAST JT TO BOTTOM; CIRC & COND FOR CMT.  
CMT W/1200 SXS C 4% GEL +1% CACL2 +1/4# PER SX CELLO-SEAL LEAD. TAIL W/25- SXS  
C 2% CACL2. DISP W/235 BBLs B.W. DID NOT BUMP PLUG. CIRC 454 SXS CMT. RD BJ WO CMT.  
CUT OFF CSG. WELD ON HEAD & TEST BOPS. O.K.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE CONTRACT LANDMAN DATE 03-14-97

TYPE OR PRINT NAME JEFF A. DETHROW CPI TELEPHONE NO. 281-544-3226

(This space for State Use)

ORIGINAL SIGNED BY JEFF A. DETHROW

APPROVED BY [Signature] TITLE CONTRACT LANDMAN DATE MAR 28 1997

CONDITIONS OF APPROVAL, IF ANY:

