

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-33843
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	HOOVER 32
8. Well No.	4
9. Pool name or Wildcat	VACUUM - DRINKARD

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☐ OTHER ☐

2. Name of Operator
Shell Western E&P, Inc.

3. Address of Operator
P O BOX 4294, HOUSTON TX 77210-4294

4. Well Location
Unit Letter J : 2060 Feet From The SOUTH Line and 1760 Feet From The EAST Line
Section 32 Township 17S Range 35E NMPM LEA County
10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3958

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☒
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilling Engineer changed casing design to:

(note: items marked with "*" are different from C101 sent originally)

Hole Size	Casing Size	Casing Wt/Ft	Setting Depth	SXS cement	est TOC
24"	20"	Conductor	40'	60 sxs	surface
14-3/4"*	11-3/4"*	42#	1600'	800sxs	surface
11"*	8-5/8"	32#	3250'*	700sxs*	surface
7-7/8"	5-1/2"	15.5#	8500'	1300sxs	2200' *

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE CONTRACT LANDMAN DATE 04-23-97

TYPE OR PRINT NAME JEFF A. DETHROW CPI TELEPHONE NO. 281-544-3226

(This space for State Use)

APPROVED BY [Signature] TITLE [Signature] DATE [Signature]

CONDITIONS OF APPROVAL, IF ANY:

JUN 13 1997