

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-104
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|---|--|
| ¹ Operator name and Address Altura Energy Ltd. P.O. Box 4294 Houston TX 77210-4294 | | ² OGRID Number 157984 |
| | | ³ Reason for Filing Code CH EFF 3-1-97 |
| ⁴ API Number 30-025-33843 | ⁵ Pool Name VACUUM DRINKARD | ⁶ Pool Code 62110 |
| ⁷ Property Code 20580 | ⁸ Property Name HOOVER 32 | ⁹ Well Number 4 |

II. ¹⁰ Surface Location

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| J | 32 | 17S | 35E | | 2060 | SOUTH | 1760 | EAST | LEA |

¹¹ Bottom Hole Location

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|-----------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| | | | | | | | | | |
| ¹² Lse Code S | ¹³ Producing Method Code TO BE DRILD | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
|---------------------------------|--|-------------------|-------------------|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

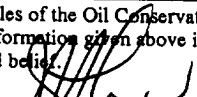
| | |
|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

| | | | | |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| ²⁵ Spud Date | ²⁶ Ready Date | ²⁷ TD | ²⁸ PBSD | ²⁹ Perforations |
| ³⁰ Hole Sie | ³¹ Casing & Tubing Size | ³² Depth Set | ³³ Sacks Cement | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| ³⁴ Date New Oil | ³⁵ Gas Delivery Date | ³⁶ Test Date | ³⁷ Test Length | ³⁸ Tbg. Pressure | ³⁹ Csg. Pressure |
| ⁴⁰ Choke Size | ⁴¹ Oil | ⁴² Water | ⁴³ Gas | ⁴⁴ AOF | ⁴⁵ Test Method |

⁴⁶ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.
Signature: 

Printed name:
JEFF A DETHROW CPL

Title:
CONTRACT LANDMAN

Date:
03-19-97

Phone:
713-544-3226

OIL CONSERVATION DIVISION

Approved by:

Title: ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

Approval Date:

APR 15 1997

⁴⁷ If this is a change of operator fill in the OGRID number and name of the previous operator

OGRID# 020676 SHELL WESTERN E&P INC.

CONTRACTLANDMAN 3-19-97

Previous Operator Signature

Printed Name

Title

Date