State of New Mexico
- Landrage Manager State of New Mexico
- Landrage Manager State of New Mexico
- Landrage Mexico
- La

District I
PO Box 1984, Hobbs, NM 88241-1986
District II
PO Drawer DD, Artesia, NM 88211-8719
District III
1666 Rio Brazos Rd., Aztec, NM 87416
District IV
PO Box 2088, Santa Fe, NM 87504-2088

02-10-97

(281) 544-3226

## OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

Form C-101
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 6 Copies

Fee Lease - 5 Copies

A DDY 14	~ A TTON	I EOD D		<b>.</b>							ENDED REPOR	
APPLI	CATION	FOR P	ERMIT	ro dr	ILL, RE-I	ENTER	R, DE	EPEN,	PLUGBAC	K, OR A	DD A ZONE	
Operator name and Address Shell Western E&P Inc.										2	OGRID Number	
P.O. Box 576											020676	
Houston, TX 77001											<sup>3</sup> API Number 30-025-33843	
Property Code							5 Property Name					
19488			HOOVER 32								<sup>6</sup> Well Number	
					<sup>7</sup> Surface					L	4	
UL or lot no.	Section	Township	Range	Lot. Idn			North/South Line		Feet from the	East/West lin		
J	32	175	35E		20	60		WTH	1760	EAST	County	
		8	Proposed	Bottom F	Hole Location	n If Diff				EAST	LEA	
UL or lot no.	Section	Township	ownship Range		Lot. Idn Feet from				Feet from the	East/West lin	ne County	
		9 Proposed	Pool I	<u> </u>								
VACUUM - DRINKARD							10 Proposed Pool 2					
11 32 -1 00		<del></del>										
11 Work Type Code		12	12 Well Type Co		ode 13 Cable		Rotary 14 I		se Type Code	15 Ground Level Elevation		
N 16 Multiple			O Proposed Dept				R		s	3	3958' GL	
······································		'	Proposed De	epth	18 Formations			19 Contractor		20 Spud Date		
N			8500		DRINKARD					04-01-97		
Hala 63	<del></del>	T		2 Propo	sed Casing a	ınd Cem	ent Pro	gram				
Hole Size		+	Casing Size		weight/foot	Setting Depth		pth	Sacks of Cement E		Estimated TOC	
24" 17-1/2"		20"		CONDUCTOR		40'			60 SXS		SURFACE	
12-1/4"		13-3/8" 8-5/8"		48#		<b>├</b>	1600'		800 SXS		SURFACE	
7-7/8"		5-1/2"		24# & 32#		4800'		900 SXS		SURFACE		
		3-	<u> </u>		15.5#	8500'		1300 SXS			4300'	
<sup>22</sup> Describe the proposed program. If this application is to DEEPEN or PLUG BAC Describe the blowout prevention program, if any. Use additional sheets if necessary BOP PROGRAM 2000 FRAM PREVENTER.							Permit Expires 1 Year From Approval  Date Unless Drilling Linderway					
<sup>3</sup> I hereby certify f my knowledge a bignature:		<u>J</u>		and comple	ete to the best	Approve	d by:	OIL COM	NSERVATION	DIVISION		
rinted name: JEFF A DETHROW CPL							Title: SEATE A 1 SUPERIOR					
ille: CONTRACT LANDMAN							l Date	TR 10		ration Date:		
ate: Phone:						Conditions of Approval:						

Attached