

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-104
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

¹ Operator name and Address ALTURA ENERGY LTD. WCK5236, P.O.Box 4294, Houston TX 77210		² OGRID Number 157984
		³ Reason for Filing Code NW
⁴ API Number 30-025-33844	⁵ Pool Name Vacuum Drinkard	⁶ Pool Code 62110
⁷ Property Code 19488	⁸ Property Name Hoover 32	⁹ Well Number 5

II. ¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South Line	Feet from the	East/West line	County
A	32	17S	35E		980	NORTH	360	EAST	LEA

¹¹ Bottom Hole Location

UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South Line	Feet from the	East/West line	County
¹² Lse Code S	¹³ Producing Method Code P	¹⁴ Gas Connection Date 06-24-97	¹⁵ C-129 Permit Number	¹⁶ C-129 Effective Date	¹⁷ C-129 Expiration Date				

III. Oil and Gas Transporters

¹⁸ Transporter OGRID	¹⁹ Transporter Name and Address	²⁰ POD	²¹ O/G	²² POD ULSTR Location and Description
022628	TEXAS NEW MEXICO PIPELINE CO P O BOX 5568 TA DENVER CO 80217-5578	2818 356	0	
009171	GPM GAS CORPORATION 1030 PLAZA OFFICE BLDG BARTLESVILLE OK 74004	2818 708	G	

IV. Produced Water

²³ POD	²⁴ POD ULSTR Location and Description
2818709	

V. Well Completion Data

²⁵ Spud Date	²⁶ Ready Date	²⁷ TD	²⁸ PBSD	²⁹ Perforations
05-11-97	06-17-97	8198	8100	7634-7791'
³⁰ Hole Size	³¹ Casing & Tubing Size	³² Depth Set	³³ Sacks Cement	
12-1/4"	11-3/4"	40'	50	
11"	8-5/8"	1567'	1050	
7-7/8"	5-1/2"	8198'	2550	
	2-7/8"	7824		

VI. Well Test Data

³⁴ Date New Oil	³⁵ Gas Delivery Date	³⁶ Test Date	³⁷ Test Length	³⁸ Tbg. Pressure	³⁹ Csg. Pressure
06-25-97	06-25-97	06-25-97	24 HR	50	50
⁴⁰ Choke Size	⁴¹ Oil	⁴² Water	⁴³ Gas	⁴⁴ AOF	⁴⁵ Test Method
	103	114	90		PUMPING

⁴⁶ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

JEFF A DETHROW CPL

Title:

CONTRACT LANDMAN

Date:

07-17-97

Phone:

281-544-3226

OIL CONSERVATION DIVISION

Approved by: ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

Title:

Approval Date:

JUL 30 1997

⁴⁷ If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date