State of New Mexico
Emergy, Minerals & Natural Resources Department

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-6719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

## OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

Form C-101 Revised February 10, 1994 Instructions on back

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X AMENDED REPORT

| APPLIC   | CATION   | FOR P      | ERMIT T                 | O DRII        | L, RE-EN        | VTEF                      | R, DE  | EPEN,          | PLUGBACI                 |                               |                                     |  |  |
|--|----------|------------|-------------------------|---------------|-----------------|---------------------------|--|----------------|--------------------------|-------------------------------|-------------------------------------|--|--|
| Operator name and Address  ALTURA ENERGY LTD.  |          |            |                         |               |                 |                           |  |                |                          |                               | <sup>2</sup> OGRID Number<br>157984 |  |  |
| P O BOX<br>HOUSTON   |          |            |                         |               |                 |                           |  |                |                          |                               | <sup>3</sup> API Number             |  |  |
|  |          |            |                         |               |                 |                           |  |                |                          |                               | 30-025-33844                        |  |  |
|  | D595     |            | Froperty Name HOOVER 32 |               |                 |                           |  |                | 1                        | <sup>6</sup> Well Number<br>5 |                                     |  |  |
| 19488 20580 F  |          |            |                         |               |                 |                           |  |                |                          |                               |                                     |  |  |
| UL or lot no.  | Section  | Township   | Range                   | Lot. Idn      | Feet from       |                           |  |                | Feet from the            | East/West                     | East/West line County               |  |  |
| A  | 32       | 175        | 35E                     |               | 980             | o                         | NORTH 360  |                | EAST                     | - 1                           | LEA                                 |  |  |
| 8 Proposed Bottom Hole Location If Different From Surfac   |          |            |                         |               |                 |                           |  |                | face                     | L                             |                                     |  |  |
| UL or lot no.  | Section  | Township   | Range                   | Lot. Idn      | Feet from       | the                       | North/South Line Feet from the   |                | East/West                | line                          | County                              |  |  |
|  | <u> </u> | 9 Ртороѕес | Pool I                  |               | 10 Propo        |                           |  | 10 Proposed Po | ed Pool 2                |                               |                                     |  |  |
| VACUUM - DRINKARD  |          |            |                         |               |                 |                           | EAST VACUUM - BLINEBRY   |                |                          |                               |                                     |  |  |
|  |          |            |                         |               |                 |                           |  |                |                          |                               |                                     |  |  |
| 11 Work Type Code  |          |            | Well Type C             | 13 Cable/Rota |                 |                           | <sup>14</sup> Lea  | se Type Code   | 15 Gro                   | 15 Ground Level Elevation     |                                     |  |  |
| N  |          |            | 0                       |               | R               |                           |  | s              |                          |                               | 3955' GL                            |  |  |
| <sup>16</sup> Multiple   |          |            | 17 Proposed Depth       |               | 18 Formations   |                           |  | 19 (           | <sup>19</sup> Contractor |                               | 20 Spud Date                        |  |  |
| N  |          |            | 8500                    | DRNKARD       | DRNKARD/BLINBRY |                           |  | approx. 5-     |                          | . 5-12-97                     |                                     |  |  |
| <sup>21</sup> Proposed Casing and Cement Program   |          |            |                         |               |                 |                           |  |                |                          |                               |                                     |  |  |
| Hole Size  |          | Ca         |                         |               | weight/foot     |                           | Setting Depth  |                | Sacks of Cemer           | nt                            | Estimated TOC                       |  |  |
|  |          | <u> </u>   |                         |               |                 |                           |  |                |                          |                               |                                     |  |  |
|  |          |            |                         |               |                 |                           |  |                |                          |                               |                                     |  |  |
|  |          |            |                         |               |                 | <del> </del>              |  |                | <del></del>              |                               |                                     |  |  |
|  |          |            | -                       |               |                 | <u> </u>                  |  |                |                          | _                             |                                     |  |  |
| 22 D 'b th   |          | 16:11      |                         | DEEDEL        |                 | DI LIC DACK stands day of |  |                |                          |                               |                                     |  |  |
| Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary  AMENDED REPORT TO ADD EAST VACUUM — BLINEBRY IN BOX #10 AND TO ADD BLINEBRY IN BOX #18 AND ALSO TO CHANGE EST. SPUD DATE  C—101 SUBMITTED 02—10—97 ALREADY APPROVED AS TO VACUUM — DRINKARD |          |            |                         |               |                 |                           |  |                |                          |                               |                                     |  |  |
| 23 I hereby certify that the information given above is true and complete to the best of my knowledge antibility.  Signature:  |          |            |                         |               |                 |                           | OIL CONSERVATION DIVISION  Approved by ORIGINAL SIGNED IN THE MALLIAMS |                |                          |                               |                                     |  |  |
| Printed name: JEFF A DETHROW CPL   |          |            |                         |               |                 |                           | DISTRICT I SUFFIEL SOR<br>Title:                                       |                |                          |                               |                                     |  |  |
| Title: CONTRACT LANDMAN  |          |            |                         |               |                 |                           | Approval Date: Expiration Date:  |                |                          |                               |                                     |  |  |
| Date:  |          |            | Phone:                  |               |                 | Conditions of Approval:   |  |                |                          |                               |                                     |  |  |
| 05-01-97   |          |            | (281) 544-3226          |               |                 |                           | Attached   |                |                          |                               |                                     |  |  |