

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-33850
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil / Gas Lease No.	
7. Lease Name or Unit Agreement Name	NEW MEXICO 'Q' STATE
8. Well No.	12
9. Pool Name or Wildcat	LOWER PENN

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.	
1. Type of Well:	OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator	TEXACO EXPLORATION & PRODUCTION INC.
3. Address of Operator	P.O. Box 2100, Denver Colorado 80201
4. Well Location	Unit Letter O : 400 Feet From The SOUTH Line and 1900 Feet From The EAST Line Section 25 Township 17-S Range 34-E NMPM LEA COUNTY
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	3998'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPERATION <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	PRODUCTION CSG. <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- DRILLED 7 7/8 INCH HOLE TO 10350'. TD @ 3:45 AM 04-16-97.
- LOGGED W/ SCHLUMBERGER. RAN BHC-NGT-PLATFORM EXPRESS.
- RAN 52 JOINTS OF 5 1/2 INCH, 17#, L-80, 124 JOINTS OF 5-1/2 INCH, 15.5#, US-50, 40 JOINTS OF 5 1/2 INCH, 17#, CF-50, 25 JOINTS OF 5 1/2 INCH, 17#, WC-70, LTC CASING SET @ 10349'.
- DOWELL CEMENTED: 1ST STAGE - 1400 SACKS 50/50 POZ CLASS H W/ 2% GEL, 9% SALT, 1/4# FLOCELE (14.2 PPG, 1.35 CF/S). 2ND STAGE: 800 SACKS 35/65 POZ CLASS H W/ 6% GEL, 5% SALT, 1/4# FLOCELE (12.4 PPG, 2.14 CF/S). F/B 300 SACKS 50/50 POZ CLASS H W/ 2% GEL, 5% SALT, 1/4# FLOCELE (14.2 PPG, 1.35 CF/S). PLUG DOWN @ 1605 HOURS 04-18-97. CIRCULATED 278 SACKS.
- ND. RELEASE RIG @ 2400 HOURS 04-18-97.
- PREP TO COMPLETE.

I hereby certify that the information above is true and complete to the best of my knowledge and belief

SIGNATURE C. P. Basham / SRO TITLE Eng. Assistant. DATE 4/28/97
TYPE OR PRINT NAME Sheilla D. Reed-High Telephone No. (303)621-4851

(This space for State Use)

APPROVED _____ TITLE DISTRICT SUPERVISOR DATE _____
CONDITIONS OF APPROVAL, IF ANY: _____