

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

**OIL CONSERVATION DIVISION**  
**2040 South Pacheco**  
**Santa Fe, NM 87505**

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |  |   |  |
|--|--|---|--|
| <sup>1</sup> Operator name and Address<br><br>ALTURA ENERGY LTD.<br>P.O.Box 4294, Houston TX 77210 |  | <sup>2</sup> OGRID Number<br><br>157984     |  |
| <sup>3</sup> Reason for Filing Code<br><br>NW  |  | <sup>4</sup> API Number<br><br>30-025-33875 |  |
| <sup>5</sup> Pool Name<br><br>Vacuum Drinkard  |  | <sup>6</sup> Pool Code<br><br>62110         |  |
| <sup>7</sup> Property Code<br><br>20580  |  | <sup>8</sup> Property Name<br><br>Hoover 32 |  |
| <sup>9</sup> Well Number<br><br>3  |  |   |  |

**II. <sup>10</sup> Surface Location**

|               |         |          |       |          |               |                  |               |                |        |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| I             | 32      | 17S      | 35E   |          | 1950          | SOUTH            | 380           | EAST           | LEA    |

**<sup>11</sup> Bottom Hole Location**

|                             |  |   |       |                                   |               |                                    |               |                                     |        |
|-----------------------------|--|---|-------|-----------------------------------|---------------|------------------------------------|---------------|-------------------------------------|--------|
| UL or lot no.               | Section                                  | Township                                      | Range | Lot. Idn                          | Feet from the | North/South Line                   | Feet from the | East/West line                      | County |
|                             |  |   |       |                                   |               |                                    |               |                                     |        |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date<br>06-12-97 |       | <sup>15</sup> C-129 Permit Number |               | <sup>16</sup> C-129 Effective Date |               | <sup>17</sup> C-129 Expiration Date |        |

**III. Oil and Gas Transporters**

|                                 |   |                   |                   |  |
|---------------------------------|---|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                              | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 022628                          | TEXAS NEW MEXICO PIPELINE CO<br>P O BOX 5568 TA<br>DENVER CO 80217-5578 | 2818356           | 0                 | HOOVER 32 BATTERY                                |
| 009171                          | GPM GAS CORPORATION<br>1030 PLAZA OFFICE BLDG<br>BARTLESVILLE OK 74004  | 2818708           | G                 |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |

**IV. Produced Water**

|                              |  |
|------------------------------|--|
| <sup>23</sup> POD<br>2818709 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--|

**V. Well Completion Data**

|                                     |   |                                  |                                   |  |
|-------------------------------------|---|----------------------------------|-----------------------------------|--|
| <sup>25</sup> Spud Date<br>03-31-97 | <sup>26</sup> Ready Date<br>05-31-97          | <sup>27</sup> TD<br>8213         | <sup>28</sup> PBSD<br>8118        | <sup>29</sup> Perforations<br>7734-8035' |
| <sup>30</sup> Hole Size<br>14-3/4"  | <sup>31</sup> Casing & Tubing Size<br>11-3/4" | <sup>32</sup> Depth Set<br>1547' | <sup>33</sup> Sacks Cement<br>850 |  |
| 11"                                 | 8-5/8"  | 3250'                            | 1000                              |  |
| 7-7/8"                              | 5-1/2"  | 8213'                            | 1250                              |  |
|                                     | 2-7/8"  | 8213'                            |                                   |  |

**VI. Well Test Data**

|  |   |                                     |                                    |                                   |                                      |
|--|---|-------------------------------------|------------------------------------|-----------------------------------|--------------------------------------|
| <sup>34</sup> Date New Oil<br>06-12-97 | <sup>35</sup> Gas Delivery Date<br>06-12-97 | <sup>36</sup> Test Date<br>06-12-97 | <sup>37</sup> Test Length<br>24 HR | <sup>38</sup> Tbg. Pressure<br>40 | <sup>39</sup> Csg. Pressure<br>40    |
| <sup>40</sup> Choke Size               | <sup>41</sup> Oil<br>17                     | <sup>42</sup> Water<br>31           | <sup>43</sup> Gas<br>9             | <sup>44</sup> AOF                 | <sup>45</sup> Test Method<br>PUMPING |

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

JEFF A DETHROW CPL

Title:

CONTRACT LANDMAN

Date:

06-26-97

Phone:

281-544-3226

**OIL CONSERVATION DIVISION**

Approved by:

ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

Title:

Approval Date:

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date