

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. **33875**  
**30-025-33575**

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name  
**HOOVER 32**

8. Well No.  
**3**

9. Pool name or Wildcat  
**VACUUM - DRINKARD**

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator <b>ALTURA ENERGY LTD.</b>	
3. Address of Operator <b>P O BOX 4294, HOUSTON TX 77210-4294</b>	
4. Well Location Unit Letter <b>I</b> : <b>1950</b> Feet From The <b>SOUTH</b> Line and <b>380</b> Feet From The <b>EAST</b> Line Section <b>32</b> Township <b>17S</b> Range <b>35E</b> NMPM <b>LEA</b> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3951</b>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☒  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: **spud 03-31-97** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilling Engineer changed casing design to:

(note: items marked with "\*" are different from C101 sent originally)

Hole Size	Casing Size	Casing Wt/Ft	Setting Depth	SXS cement	est TOC
24"	20"	Conductor	40'	60 sxs	surface
14-3/4**	11-3/4**	42#*	1600'	800sxs	surface
11**	8-5/8"	32#*	3250'*	700sxs*	surface
7-7/8"	5-1/2"	15.5#	8500'	1300sxs	4300'

Spud: after informing NMOCD 6:30pm, 03-31-97

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE **CONTRACT LANDMAN** DATE **04-10-97**

TYPE OR PRINT NAME **JEFF A. DETHROW CPI** TELEPHONE NO. **281-544-3226**

(This space for State Use)

ORIGINAL SIGNED BY  
**GARY WINK**  
FIELD REP. II

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

**APR 18 1997**