

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                    |                                                 |                                                        |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Marathon Oil Company<br>P.O. Box 2409<br>Hobbs, NM 88240 |                                                 | <sup>2</sup> OGRID Number<br>014021                    |
|                                                                                                    |                                                 | <sup>3</sup> Reason for Filing Code<br>RT Eff 12/13/97 |
| <sup>4</sup> API Number<br>30-0 30-025-33954                                                       | <sup>5</sup> Pool Name<br>Vacuum; Upper Penn    | <sup>6</sup> Pool Code<br>62320                        |
| <sup>7</sup> Property Code<br>6431                                                                 | <sup>8</sup> Property Name<br>McCallister State | <sup>9</sup> Well Number<br>12                         |

II. <sup>10</sup> Surface Location

|                    |               |                  |               |          |                       |                           |                      |                        |               |
|--------------------|---------------|------------------|---------------|----------|-----------------------|---------------------------|----------------------|------------------------|---------------|
| UL or lot no.<br>L | Section<br>25 | Township<br>17-S | Range<br>34-E | Lot. Idn | Feet from the<br>1945 | North/South Line<br>South | Feet from the<br>850 | East/West line<br>West | County<br>Lea |
|--------------------|---------------|------------------|---------------|----------|-----------------------|---------------------------|----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                                 |                                                |                                              |                                   |                                    |                                     |                  |               |                |        |
|---------------------------------|------------------------------------------------|----------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.                   | Section                                        | Township                                     | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
|                                 |                                                |                                              |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>State | <sup>13</sup> Producing Method Code<br>Pumping | <sup>14</sup> Gas Connection Date<br>7/21/97 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |                                                                      |                   |                   |                                                          |
|---------------------------------|----------------------------------------------------------------------|-------------------|-------------------|----------------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                           | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description         |
| 015126                          | Mobil Pipeline Company<br>Box 900 1st Int'l Bldg<br>Dallas, TX 75221 | 1242010           | O                 | UL L, Sec.25, T-17-S, R-34-E<br>McCallister Tank Battery |
| 22345                           | Texaco Expl. & Prod.<br>PO Box 730<br>Hobbs, NM 88240                | 1242030           | G                 | UL L, Sec.25, T-17-S, R-34-E<br>McCallister Tank Battery |
|                                 |                                                                      |                   |                   |                                                          |
|                                 |                                                                      |                   |                   |                                                          |
|                                 |                                                                      |                   |                   |                                                          |

IV. Produced Water

|                              |                                                                                  |
|------------------------------|----------------------------------------------------------------------------------|
| <sup>23</sup> POD<br>1242050 | <sup>24</sup> POD ULSTR Location and Description<br>UL L, Sec.25, T-17-S, R-34-E |
|------------------------------|----------------------------------------------------------------------------------|

V. Well Completion Data

|                                    |                                      |                            |                              |                                            |                           |
|------------------------------------|--------------------------------------|----------------------------|------------------------------|--------------------------------------------|---------------------------|
| <sup>25</sup> Spud Date<br>5/23/97 | <sup>26</sup> Ready Date<br>12/13/97 | <sup>27</sup> TD<br>11,270 | <sup>28</sup> PBDT<br>10,500 | <sup>29</sup> Perforations<br>9541-10,002' | <sup>30</sup> DHC, DC, MC |
| <sup>31</sup> Hole Sie             | <sup>32</sup> Casing & Tubing Size   | <sup>33</sup> Depth Set    | <sup>34</sup> Sacks Cement   |                                            |                           |
| See Original                       |                                      |                            |                              |                                            |                           |
|                                    |                                      |                            |                              |                                            |                           |
|                                    |                                      |                            |                              |                                            |                           |

VI. Well Test Data

|                                        |                                             |                                    |                                 |                                    |                                      |
|----------------------------------------|---------------------------------------------|------------------------------------|---------------------------------|------------------------------------|--------------------------------------|
| <sup>35</sup> Date New Oil<br>12/13/97 | <sup>36</sup> Gas Delivery Date<br>12/15/97 | <sup>37</sup> Test Date<br>1/12/98 | <sup>38</sup> Test Length<br>24 | <sup>39</sup> Tbg. Pressure<br>450 | <sup>40</sup> Csg. Pressure<br>50    |
| <sup>41</sup> Choke Size               | <sup>42</sup> Oil<br>29                     | <sup>43</sup> Water<br>3           | <sup>44</sup> Gas<br>208        | <sup>45</sup> AOF                  | <sup>46</sup> Test Method<br>Pumping |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

Kelly Cook

Title:

Records Processor

Date: 2/9/98

Phone: 393-7106

OIL CONSERVATION DIVISION

Approved by:

ORIGINAL SIGNED BY

Title:

Approval Date:

MAR 04 1998

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date